

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0698
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North University Boulevard near the intersection of North University**
7 **Boulevard and East 3rd Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000002-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 PARCEL OF LAND CONVEYED BY PERMANENT EASEMENT FOR RIGHT-OF-WAY AREA TO
22 THE CITY AND COUNTY OF DENVER, RECORDED ON THE 12TH DAY OF MAY, 2022, AT
23 RECEPTION NUMBER 2022065067 IN THE CITY AND COUNTY OF DENVER CLERK AND
24 RECORDER’S OFFICE, STATE OF COLORADO, THEREIN AS:

25 THE WEST 5.00 FEET OF PLOT 1 TOGETHER WITH THE WEST 5.00 FEET OF THE SOUTH
26 75 FEET OF PLOT 2, BLOCK 33, HARMANS SUBDIVISION LOCATED IN THE NORTHWEST
27 QUARTER OF SECTION 12, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH
28 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

29 SAID PARCEL CONTAINS 0.020 ACRES OR 875 SQUARE FEET MORE OR LESS.

30 ALL LINEAL DIMENSIONS ARE IN U.S. SURVEY FEET

31 be and the same is hereby approved and said real property is hereby laid out and established and
32 declared laid out, opened and established as North University Boulevard.

33 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
34 as North University Boulevard.

1 COMMITTEE APPROVAL DATE: June 14, 2022 by Consent

2 MAYOR-COUNCIL DATE: June 21, 2022

3 PASSED BY THE COUNCIL: June 27, 2022

4 *Steve Filmore* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 23, 2022

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13
14 Kristin M. Bronson, Denver City Attorney

15 BY: *Anshul Bagga*, Assistant City Attorney DATE: Jun 23, 2022
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