

BY AUTHORITY

2 RESOLUTION NO. CR25-1918
3 SERIES OF 2025

1 COMMITTEE OF REFERENCE:
2 South Platte River

A RESOLUTION

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as Kensing Court, located near the intersection of Boulder Street and**
7 **Kensing Court.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality those portions of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION 2017-DEDICATION-0000094-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
22 OF DENVER, RECORDED ON THE 22ND DAY OF NOVEMBER, 2017, AT RECEPTION NUMBER
23 2017153748 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
24 STATE OF COLORADO, THEREIN AS:

25 A PARCEL OF LAND BEING A PORTION OF LOTS 10, 11, 12, AND 13, BLOCK 14,
26 KASSERMAN'S ADDITION TO DENVER, IN THE CITY AND COUNTY OF DENVER, STATE OF
27 COLORADO, PER PLAT RECORDED FEBRUARY 22, 1871 IN BOOK 1 OF PLATS, AT PAGE 21,
28 RECORDS OF ARAPAHOE COUNTY, COLORADO, SITUATED IN THE SOUTHWEST QUARTER
29 OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL
30 MERIDIAN, IN SAID CITY, COUNTY, AND STATE, MORE PARTICULARLY DESCRIBED AS
31 FOLLOWS:

1 COMMENCING AT THE MOST NORTHERLY CORNER OF LOT 16, BLOCK 14, SAID
2 KASSERMAN'S ADDITION TO DENVER;
3 THENCE ALONG THE SOUTHWESTERLY RIGHT-OF-WAY OF KENSING COURT, SOUTH
4 45°26'56" EAST, 81.00 FEET TO THE MOST EASTERLY CORNER OF THE PARCEL OF LAND
5 DESCRIBED IN THE WARRANTY DEED TO THE CITY AND COUNTY OF DENVER RECORDED
6 MARCH 3, 2015, AT RECEPTION NO. 2015026418, IN THE OFFICE OF THE CLERK AND
7 RECORDER OF SAID COUNTY AND THE POINT OF BEGINNING;
8 THENCE CONTINUING ALONG SAID SOUTHWESTERLY RIGHT-OF-WAY, SOUTH 45°26'56"
9 EAST, 77.73 FEET TO THE MOST NORTHERLY CORNER OF THE PARCEL OF LAND
10 DESCRIBED IN THE WARRANTY DEED RECORDED JULY 31, 2009, AT RECEPTION NO.
11 2009100267, IN THE OFFICE OF THE CLERK AND RECORDER OF SAID COUNTY;
12 THENCE ALONG THE NORTHWESTERLY LINE OF SAID WARRANTY DEED RECORDED JULY
13 31, 2009 AT RECEPTION NO. 2009100267, SOUTH 44°32'03" WEST, 7.00 FEET;
14
15 THENCE DEPARTING SAID NORTHWESTERLY LINE, PARALLEL WITH SAID
16 SOUTHWESTERLY RIGHT-OF-WAY OF KENSING COURT, NORTH 45°26'56" WEST, 77.72
17 FEET TO THE MOST SOUTHERLY CORNER OF SAID WARRANTY DEED TO THE CITY AND
18 COUNTY OF DENVER RECORDED MARCH 3, 2015 AT RECEPTION NO. 2015026418;
19
20 THENCE ALONG THE SOUTHEASTERLY LINE OF SAID WARRANTY DEED, NORTH 44°31'54"
21 EAST, 7.00 FEET TO THE POINT OF BEGINNING.

22
23 CONTAINS 544 SQUARE FEET OR 0.012 ACRES, MORE OR LESS
24 be and the same is hereby approved and said real property is hereby laid out and established and
25 declared laid out, opened and established as Kensing Court.

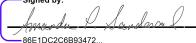
26 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
27 as Kensing Court.

28
29 **REMAINDER OF PAGE INTENTIONALLY BLANK**
30

1 COMMITTEE APPROVAL DATE: November 26, 2025 by Consent

2 MAYOR-COUNCIL DATE: December 2, 2025

3 PASSED BY THE COUNCIL: 12/8/2025

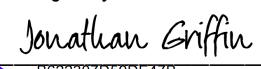
4  - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: December 4, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Miko Ando Brown, Denver City Attorney

15 BY:  DATE: 12/3/2025 | 3:38 PM MST
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