

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0238
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Finance & Services

4 **A RESOLUTION**

5 **To set a public hearing relating to the approval of the Amended and Restated**
6 **Ironworks Foundry Urban Redevelopment Plan to expand the boundaries of**
7 **the Ironworks Urban Redevelopment Area, add an additional project and**
8 **establish a new sales and property tax increment area for the newly added**
9 **area.**

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11 **WHEREAS**, City Council desires to set a public hearing on the adoption of an amendment
12 and restatement to the Ironworks Foundry Urban Redevelopment Plan pursuant to C.R.S. § 31-25-
13 107(3);

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**
15 **DENVER:**

16
17 **Section 1.** Date, Time and Location of the Amended and Restated Ironworks Foundry
18 Urban Redevelopment Plan Public Hearing. The City Council shall conduct a public hearing on the
19 approval of the Amended and Restated Ironworks Foundry Urban Redevelopment Plan including
20 the expansion of the Urban Redevelopment Area, the addition of a project, creation of the Phase
21 Two Property Tax Increment Area and creation of the Phase Two Sales Tax Increment Area. The
22 public hearing shall be on Monday, June 8, 2015, at 5:30 p.m. in Council Chambers in the City and
23 County Building located at 1437 Bannock Street, in Denver, Colorado.

24 **Section 2.** Other Notices. The Denver Urban Renewal Authority is requested to give all
25 written notices and publications required by C.R.S. § 31-25-107.

26 **Section 3.** Plan Amendment Submittal. That the Ironworks Foundry Urban
27 Redevelopment Plan amendment and restatement filed with the Denver City Clerk in City Clerk's
28 Filing No. 2012-0625-B on April 30, 2015, be submitted to the City Council and Board of
29 Equalization of the City, sitting as the Board of County Commissioners in accordance with the
30 Charter of the City.

31 **Section 4.** That the Clerk of the City and County of Denver shall attest and affix the seal
32 of the City and County of Denver to this Resolution.

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COMMITTEE APPROVAL DATE: April 23, 2015 (By Consent)

MAYOR-COUNCIL DATE: April 28, 2015

PASSED BY THE COUNCIL _____ 2015

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Jennifer Welborn, Assistant City Attorney; Dated: April 30, 2015

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

D. Scott Martinez, City Attorney

BY: _____, Assistant City Attorney DATE: _____, 2015