

**BY AUTHORITY**

RESOLUTION NO. CR25-1453  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Community Planning and Housing

**A RESOLUTION**

**Approving a proposed Amendatory Agreement between the City and County of Denver and Urban Peak Denver to continue serving youth households, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Amendatory Agreement between the City and County of Denver and Urban Peak Denver, in the words and figures contained and set forth in that form of Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202581333-01, is hereby approved.

COMMITTEE APPROVAL DATE: October 7, 2025 by Consent

MAYOR-COUNCIL DATE: October 14, 2025

PASSED BY THE COUNCIL: 10/20/2025

Signed by:  
 - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Ubaldo Fernandez, Assistant City Attorney      DATE: October 16, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

Signed by:  
BY: , Assistant City Attorney      DATE: 10/15/2025 | 3:38 PM MDT