

FIRST AMENDMENT TO SUPPORT FACILITIES LEASE AGREEMENT

THIS FIRST AMENDMENT TO THE SUPPORT FACILITIES LEASE AGREEMENT is made and entered into as of the date stated on the City’s signature page below, by and between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado, on behalf of its Department of Aviation (“**the City**”) and **SWISSPORT CARGO SERVICES, LP**, a corporation organized and existing under and by virtue of the laws of the State of California and authorized to do business in the State of Colorado (“**Tenant**”).

WITNESSETH

WHEREAS, the City owns and operates Denver International Airport (“**DEN**” or the “**Airport**”); and

WHEREAS, the parties hereto entered into a certain Support Facilities Lease Agreement, which was effective November 9, 2020, contract number 202055043-00, (the “**Existing Agreement**”), under which the Tenant and the City agree to the terms of the Tenant’s use and lease of certain Demised Premises and facilities at the Airport; and

WHEREAS, the City is using a new contract management software system, and as a result, the contract number for this Agreement is being changed from 202055043-01 to 202158439-01;

WHEREAS, the parties now wish to amend the Existing Agreement so that Tenant may lease additional space from the City to support its operations at the Airport; and

NOW, THEREFORE, for and in consideration of the premises and other good and valuable consideration, the parties hereto agree as follows:

1. Exhibit A - Demised Premises to the Existing Agreement shall be deleted in its entirety and replaced with the new Exhibit A - Demised Premises, attached hereto.
2. Section 4.01 of the Existing Lease is deleted and replaced with the following new Section 4.01:

Section 4.01 TERM OF LEASE

“The term of this Lease shall commence on the Effective Date and shall terminate on December 31, 2022, unless this Lease is earlier canceled or terminated as hereinafter provided.”

2. Except as modified by this Amendment, all of the terms and conditions of the Existing Agreement shall remain in full force and effect.
3. This Amendment shall not be effective or binding on the City until approved and fully executed by all signatories of the City and County of Denver.

[SIGNATURE PAGES FOLLOW]

Contract Control Number: PLANE-202158439-01 / 202055043-01
Contractor Name: Swissport Cargo Services, LP

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of:

SEAL

CITY AND COUNTY OF DENVER:

ATTEST:

By:

APPROVED AS TO FORM:

REGISTERED AND COUNTERSIGNED:

Attorney for the City and County of Denver

By:

By:

By:

Contract Control Number:
Contractor Name:

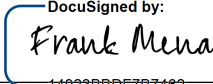
PLANE-202158439-01 / 202055043-01
Swissport Cargo Services, LP

By:  _____
260874CFD891454...

Name: Michael Hargett
(please print)

Title: CFO, NOAM Region
(please print)

ATTEST: [if required]

By:  _____
14923BBD77B7462...

Name: Frank Mena
(please print)

Title: CEO
(please print)

EXHIBIT A, 1 of 15

LEGAL DESCRIPTION FOR THE PROPOSED SWISSPORT LEASE AREA

Date: March 24th, 2021

A parcel of land situated in Section 33, Township 2 South, Range 65 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

Bearings used in this legal description are based on the east-west mid-section line of said Section 33, which bears North 89°52'40" East, a distance of 5289.46 feet, monuments as shown.

Commencing at the East Quarter corner of said Section 33;

Thence South 89°52'40" West along the east-west mid-section line, a distance of 2082.49 feet to the interior wall of an existing building known as Joint Cargo, also being the Point of Beginning;

Thence South 00°02'02" East along said interior wall line, a distance of 65.72 feet to the centerline of a common wall;

Thence South 89°57'58" West along said centerline, a distance of 114.00 feet to the centerline of the westerly wall, also being Point A;

Thence North 00°02'02" West along said centerline, a distance of 137.47 feet to the centerline of a common wall;

Thence North 89°57'58" East along said centerline, a distance of 114.00 feet to the interior wall;

Thence South 00°02'02" East along said interior wall, a distance of 71.75 feet to the Point of Beginning.

Said Building Lease Area contains 15,672.10 square feet.

Beginning at Point A as described above;

Thence South 89°57'58" West, a distance of 107.00 feet;

Thence North 00°02'02" West, a distance of 137.47 feet;

Thence North 89°57'58" East, a distance of 107.00 feet to the centerline of the westerly wall of said existing building;

Thence South 00°02'02" East along said centerline, a distance of 137.47 feet to Point A.

Said Landside Lease Area contains 14,702.50 square feet.

Building Lease area and Landside Lease area equals 30,374.60 square feet.

See Exhibit A, Page 2.

Jeremy P. Harris 3/25/21
Prepared by: Jeremy P. Harris, PLS Date

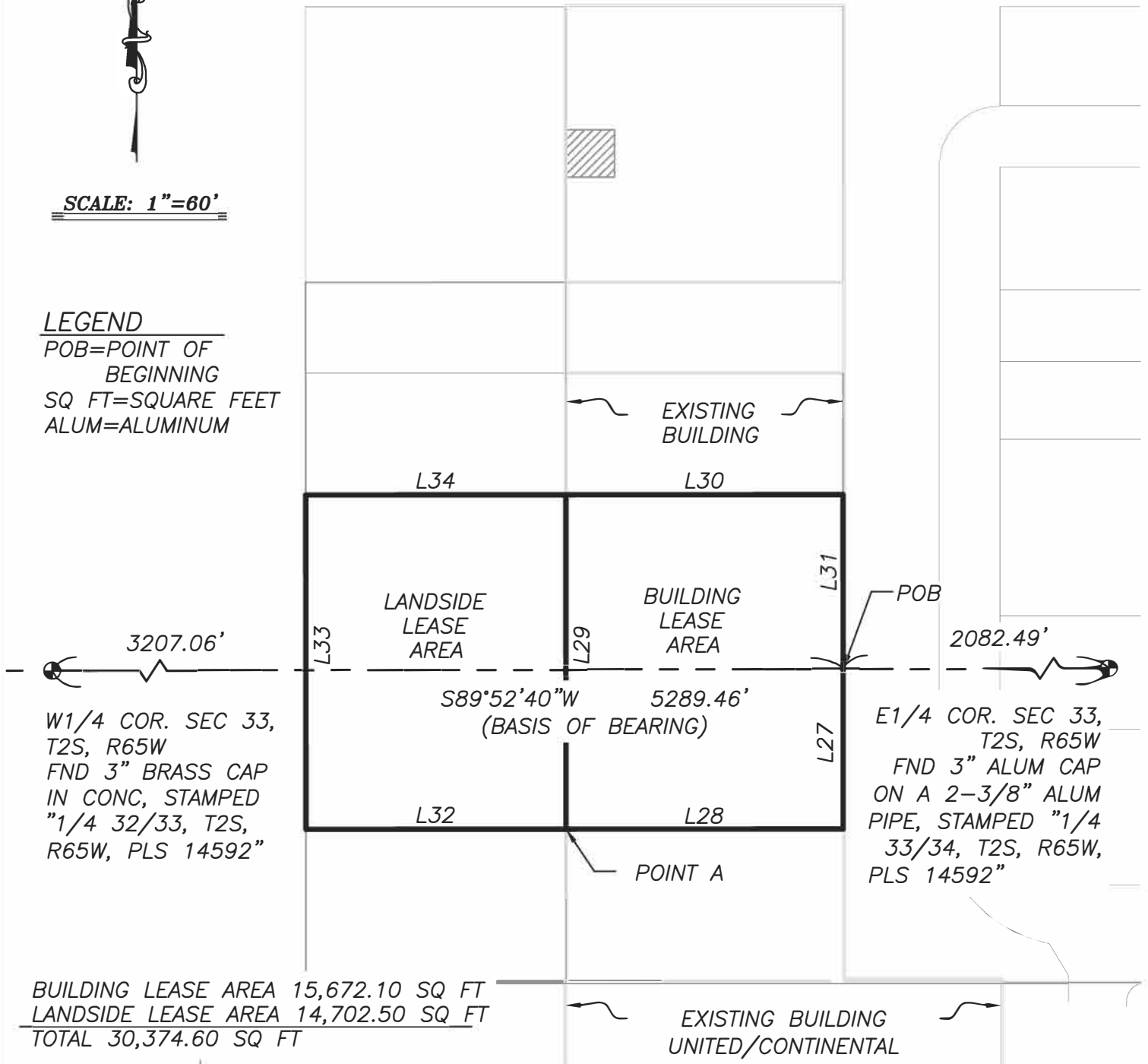
EXHIBIT A, 2 of 15



SCALE: 1"=60'

LEGEND

POB=POINT OF BEGINNING
 SQ FT=SQUARE FEET
 ALUM=ALUMINUM



W1/4 COR. SEC 33, T2S, R65W
 FND 3" BRASS CAP IN CONC, STAMPED "1/4 32/33, T2S, R65W, PLS 14592"

E1/4 COR. SEC 33, T2S, R65W
 FND 3" ALUM CAP ON A 2-3/8" ALUM PIPE, STAMPED "1/4 33/34, T2S, R65W, PLS 14592"

BUILDING LEASE AREA 15,672.10 SQ FT
 LANDSIDE LEASE AREA 14,702.50 SQ FT
 TOTAL 30,374.60 SQ FT

I HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION WAS PREPARED UNDER MY DIRECT SUPERVISION.

Jeremy P. Harris
 JEREMY P. HARRIS, PLS
 COLO. REGISTRATION NO. 38487

Note: This does not represent a monumented land survey. Nor does it represent a search for easements or Rights-of-Way of record. It is intended only to depict the attached description



CITY AND COUNTY OF DENVER
 DEPARTMENT OF AVIATION
 DENVER INTERNATIONAL AIRPORT

REVISED		
NO.	DATE	NAME

Swissport Lease Area
 Situated in Section 33, Township 2 South, Range 65 West of the 6th Principal Meridian, City and County of Denver, State of Colorado.

REQUESTED BY: Moore, Susan	DATE 03/24/21	SCALE 1"=60'	DRAWN BY: JPH FIELD BY: NA CHECKED BY: RTL	SHEET NO. 1 OF 2 SHEETS	DRAWING NO. S:\DRAWINGS\13T\13T0907RLeaseExhibits
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EXHIBIT A, 3 of 15

<i>Line Table</i>		
<i>Line #</i>	<i>Direction</i>	<i>Length</i>
L27	N00°00'00"E	32.00'
L28	N90°00'00"E	63.36'
L29	S00°00'00"E	32.00'
L30	N90°00'00"W	63.36'
L31	N90°00'00"E	25.00'
L32	N00°00'00"E	32.00'
L33	S90°00'00"E	113.16'
L34	S00°00'00"E	32.00'
L35	N90°00'00"W	113.16'

I HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION WAS PREPARED UNDER MY DIRECT SUPERVISION.

Jeremy P. Harris

JEREMY P. HARRIS, PLS
COLO. REGISTRATION NO. 38487


	<p>CITY AND COUNTY OF DENVER DEPARTMENT OF AVIATION DENVER INTERNATIONAL AIRPORT</p>												
<p>REVISED</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">NO.</th> <th style="width: 20%;">DATE</th> <th style="width: 70%;">NAME</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">1</td> <td style="text-align: center;">3/09/15</td> <td style="text-align: center;">TJB</td> </tr> <tr> <td style="text-align: center;">2</td> <td style="text-align: center;">4/14/21</td> <td style="text-align: center;">JPH</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	NO.	DATE	NAME	1	3/09/15	TJB	2	4/14/21	JPH				<p>SWISSPORT SAUSA</p> <p>Situated in Section 33, Township 2 South, Range 65 West of the 6th Principal Meridian, City and County of Denver, State of Colorado.</p>
NO.	DATE	NAME											
1	3/09/15	TJB											
2	4/14/21	JPH											
<p>REQUESTED BY: Moore, Susan</p>	<p>DATE 11/07/11</p>	<p>SCALE 1"=60'</p>	<p>DRAWN BY: JPH FIELD BY: NA CHECKED BY: RTL</p>	<p>SHEET NO. 2 OF 2 SHEETS</p>	<p>DRAWING NO. S:\DRAWINGS\13T\13T0907RLeaseExhibits</p>								

EXHIBIT A, 4 of 15

LEGAL DESCRIPTION FOR THE PROPOSED SWISSPORT SAUSA LEASE AREA

Date: April 14th, 2021

A parcel of land situated in Section 33, Township 2 South, Range 65 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

Bearings used in this legal description are based on the east-west mid-section line of said Section 33, which bears North 89°52'40" East, a distance of 5289.46 feet, monuments as shown.

Commencing at the West Quarter corner of said Section 33;

Thence North 89°52'40" East along the east-west mid-section line, a distance of 3271.54 feet;

Thence North 00°00'00" East, a distance of 91.41 feet to the Point of Beginning of Parcel 6;

Thence continuing North 00°00'00" East, a distance of 32.00 feet;

Thence North 90°00'00" East, a distance of 63.36 feet;

Thence South 00°00'00" East, a distance of 32.00 feet to Point A;

Thence North 90°00'00" West, a distance of 63.36 feet to the Point of Beginning.

Said Parcel 6 contains 2027.586 square feet.

Commencing from Point A described above;

Thence North 90°00'00" East, a distance of 25.00 feet to the Point of Beginning of Parcel 7

Thence North 00°00'00" East, a distance of 32.00 feet;

Thence South 90°00'00" East, a distance of 113.16 feet;

Thence South 00°00'00" East, a distance of 32.00 feet;

Thence North 90°00'00" West, a distance of 113.16 feet to the Point of Beginning.

Said Parcel 7 contains 3621.058 square feet.

Total area of Parcels 6 & 7 equals 5648.644 square feet.

See Exhibit A, Page 5.

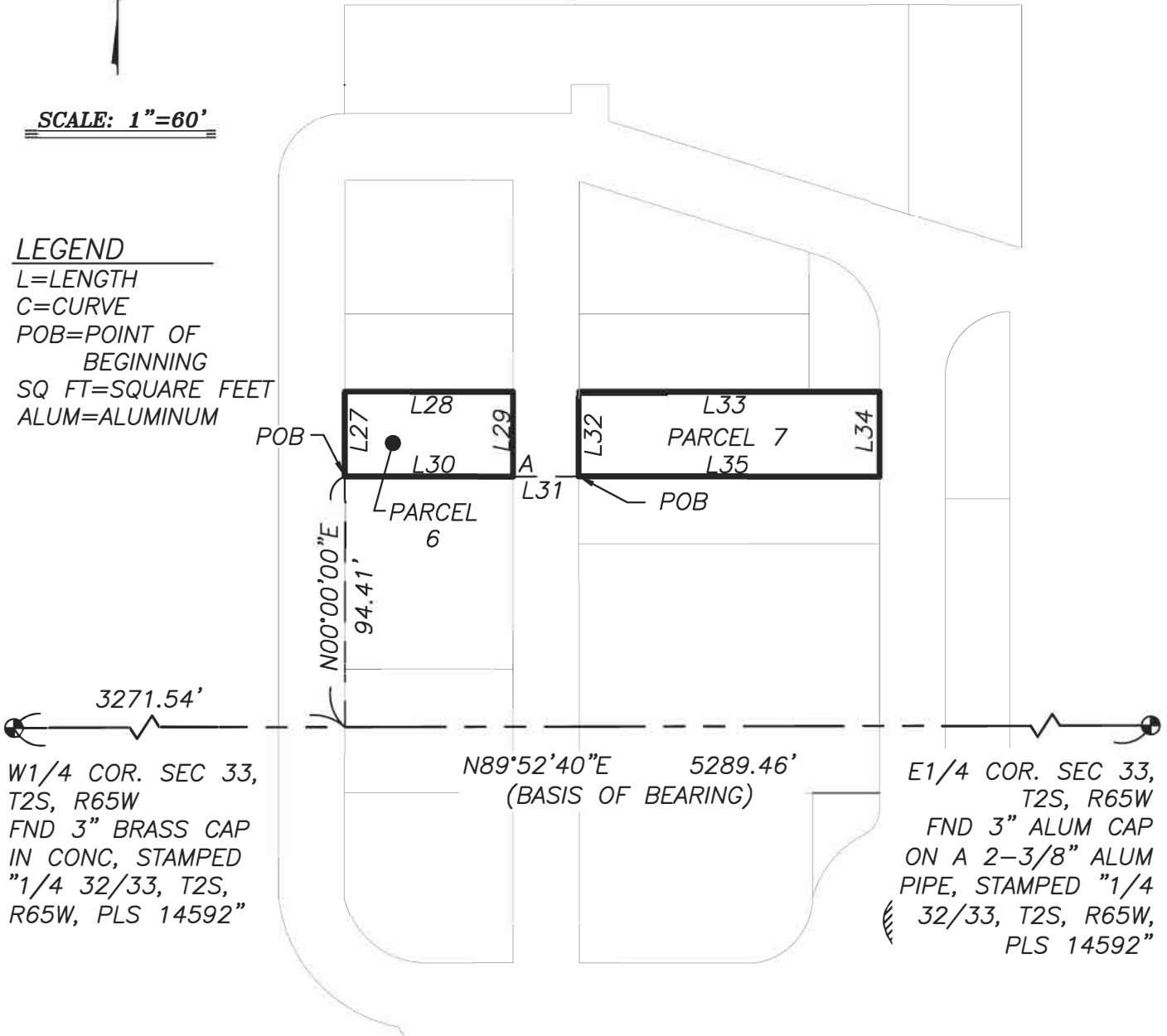
EXHIBIT A, 5 of 15



SCALE: 1"=60'

LEGEND

- L=LENGTH
- C=CURVE
- POB=POINT OF BEGINNING
- SQ FT=SQUARE FEET
- ALUM=ALUMINUM



W1/4 COR. SEC 33,
T2S, R65W
FND 3" BRASS CAP
IN CONC, STAMPED
"1/4 32/33, T2S,
R65W, PLS 14592"

N89°52'40"E 5289.46'
(BASIS OF BEARING)

E1/4 COR. SEC 33,
T2S, R65W
FND 3" ALUM CAP
ON A 2-3/8" ALUM
PIPE, STAMPED "1/4
32/33, T2S, R65W,
PLS 14592"

PARCEL 6 2027.586 SQ FT
PARCEL 7 3621.058 SQ FT
TOTAL 5648.644 SQ FT

I HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION WAS PREPARED UNDER MY DIRECT SUPERVISION.

Jeremy P. Harris
JEREMY P. HARRIS, PLS
COLO. REGISTRATION NO. 38487

Note: This does not represent a monumented land survey. Nor does it represent a search for easements or Rights-of-Way of record. It is intended only to depict the attached description



**CITY AND COUNTY OF DENVER
DEPARTMENT OF AVIATION
DENVER INTERNATIONAL AIRPORT**

REVISED		
NO.	DATE	NAME
1	3/09/15	TJB
2	4/14/21	JPH

SWISSPORT SAUSA
Situated in Section 33, Township 2 South, Range 65 West of the 6th Principal Meridian, City and County of Denver, State of Colorado.

REQUESTED BY: Moore, Susan	DATE 11/07/11	SCALE 1"=60'	DRAWN BY: JPH FIELD BY: NA CHECKED BY: RTL	SHEET NO. 1 OF 2 SHEETS	DRAWING NO. S:\DRAWINGS\13T\13T0907RLeaseExhibits
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EXHIBIT A, 6 of 15

LINE TABLE		
Line #	Direction	Length
L27	S00°02'02"E	65.72'
L28	S89°57'58"W	114.00'
L29	N00°02'02"W	137.47'
L30	N89°57'58"E	114.00'
L31	S00°02'02"E	71.75'
L32	S89°57'58"W	107.00'
L33	N00°02'02"W	137.47'
L34	N89°57'58"E	107.00'

I HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION WAS PREPARED UNDER MY DIRECT SUPERVISION.

Jeremy P. Harris

JEREMY P. HARRIS, PLS
COLO. REGISTRATION NO. 38487



CITY AND COUNTY OF DENVER
DEPARTMENT OF AVIATION
DENVER INTERNATIONAL AIRPORT

REVISED			Swissport Lease Area			
NO.	DATE	NAME	Situated in Section 33, Township 2 South, Range 65 West of the 6th Principal Meridian, City and County of Denver, State of Colorado.			
REQUESTED BY: Moore, Susan		DATE 03/24/21	SCALE 1"=60'	DRAWN BY: JPH FIELD BY: NA CHECKED BY: RTL	SHEET NO. 2 OF 2 SHEETS	DRAWING NO. S:\DRAWINGS\13T\13T0907RLeaseExhibits

EXHIBIT A, 7 of 15

LEGAL DESCRIPTION FOR THE PROPOSED SWISSPORT SAUSA LEASE AREA

Date: April 14th, 2021

A parcel of land situated in Section 33, Township 2 South, Range 65 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

Bearings used in this legal description are based on the east-west mid-section line of said Section 33, which bears North 89°52'40" East, a distance of 5289.46 feet, monuments as shown.

Commencing at the West Quarter corner of said Section 33;

Thence North 89°52'40" East along the east-west mid-section line, a distance of 3271.54 feet;

Thence North 00°00'00" East, a distance of 21.79 feet to the Point of Beginning of Parcel 8;

Thence continuing North 00°00'00" East, a distance of 72.62 feet;

Thence North 90°00'00" East, a distance of 63.36 feet to Point A;

Thence South 00°00'00" East, a distance of 72.62 feet;

Thence North 90°00'00" West, a distance of 63.36 feet to the Point of Beginning.

Said Parcel 8 contains 4601.265 square feet.

Commencing from Point A described above;

Thence North 90°00'00" East, a distance of 25.00 feet to the Point of Beginning of Parcel 9

Thence continuing North 90°00'00" East, a distance of 113.16 feet;

Thence South 00°00'00" East, a distance of 25.32 feet;

Thence North 90°00'00" West, a distance of 113.16 feet;

Thence North 00°00'00" East, a distance of 25.32 feet to the Point of Beginning.

Said Parcel 9 contains 2865.162 square feet.

Total area of Parcels 8 & 9 equals 7466.427 square feet.

See Exhibit A, Page 8

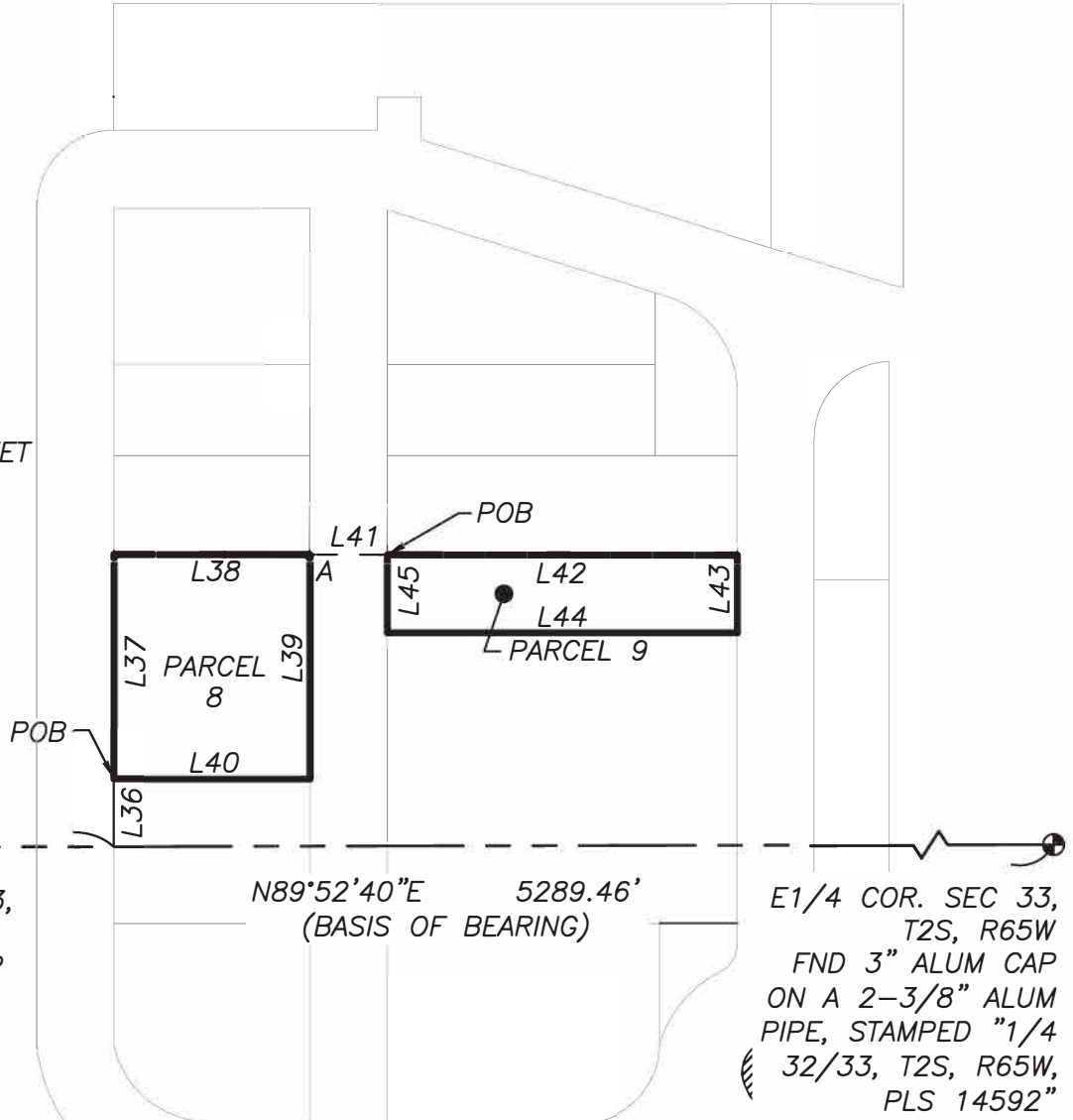
EXHIBIT A, 8 of 15



SCALE: 1"=60'

LEGEND

- L=LENGTH
- C=CURVE
- POB=POINT OF BEGINNING
- SQ FT=SQUARE FEET
- ALUM=ALUMINUM



W1/4 COR. SEC 33,
T2S, R65W
FND 3" BRASS CAP
IN CONC, STAMPED
"1/4 32/33, T2S,
R65W, PLS 14592"

N89°52'40"E 5289.46'
(BASIS OF BEARING)

E1/4 COR. SEC 33,
T2S, R65W
FND 3" ALUM CAP
ON A 2-3/8" ALUM
PIPE, STAMPED "1/4
32/33, T2S, R65W,
PLS 14592"

PARCEL 8 4601.265 SQ FT
PARCEL 9 2865.162 SQ FT
TOTAL 7466.427 SQ FT

I HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION WAS PREPARED UNDER MY DIRECT SUPERVISION.

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Jeremy P. Harris
JEREMY P. HARRIS, PLS
COLO. REGISTRATION NO. 38487



**CITY AND COUNTY OF DENVER
DEPARTMENT OF AVIATION
DENVER INTERNATIONAL AIRPORT**

REVISED		
NO.	DATE	NAME
1	4/14/21	JPH

SWISSPORT SAUSA
Situated in Section 33, Township 2 South, Range 65 West of the 6th Principal Meridian, City and County of Denver, State of Colorado.

REQUESTED BY: Moore, Susan	DATE 11/07/11	SCALE 1"=60'	DRAWN BY: JPH FIELD BY: NA CHECKED BY: RTL	SHEET NO. 1 OF 2 SHEETS	DRAWING NO. S:\DRAWINGS\13T\13T0907RLeaseExhibits
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EXHIBIT A, 9 of 15"

LINE TABLE		
Line #	Direction	Length
L36	N00°00'00"E	21.79'
L37	N00°00'00"E	72.62'
L38	N90°00'00"E	63.36'
L39	S00°00'00"E	72.62'
L40	N90°00'00"W	63.36'
L41	N90°00'00"E	25.00'
L42	N90°00'00"E	113.16'
L43	S00°00'00"E	25.32'
L44	N90°00'00"W	113.16'
L45	N00°00'00"E	25.32'

I HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION WAS PREPARED UNDER MY DIRECT SUPERVISION.



 JEREMY P. HARRIS, PLS
 COLO. REGISTRATION NO. 38487


	CITY AND COUNTY OF DENVER DEPARTMENT OF AVIATION DENVER INTERNATIONAL AIRPORT															
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REVISED																
NO.	DATE	NAME														
1	4/14/21	JPH														
REQUESTED BY: Moore, Susan	DATE 11/07/11	SCALE 1"=60'	DRAWN BY: JPH FIELD BY: NA CHECKED BY: RTL	SHEET NO. 2 OF 2 SHEETS	DRAWING NO. S:\DRAWINGS\13T\13T0907RLeaseExhibits											

EXHIBIT A, 10 of 15

**LEGAL DESCRIPTION FOR THE PROPOSED SWISSPORT CARGO SERVICES, LP
AREA**

Date: April 12, 2018

A parcel of land situated in Section 33, Township 2 South, Range 65 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

Bearings used in this legal description are based on the east-west mid-section line of said Section 33, which bears North 89°35'34" West, a distance of 5289.46 feet, monuments as shown.

Commencing at the East Quarter corner of said Section 33;

Thence North 89°52'40" West along the east-west mid-section line, a distance of 1816.40 feet to the Point of Beginning of Parcel 11;

Thence South 00°31'46" West, a distance of 25.24 feet;

Thence North 89°28'14" West, a distance of 113.16 feet to Point "A";

Thence North 00°31'46" East, a distance of 93.90 feet;

Thence South 89°28'14" East, a distance of 113.16 feet;

Thence South 00°31'46" West, a distance of 68.66 feet to the Point of Beginning.

Said Parcel 11 contains 10625.203 square feet.

Commencing from Point A described above;

Thence North 89°28'14" West, a distance of 25.00 feet;

Thence continuing North 89°28'14" West, a distance of 63.36 feet;

Thence North 00°31'46" East, a distance of 46.60 feet;

Thence South 89°28'14" East, a distance of 63.36 feet;

Thence South 00°31'46" West, a distance of 46.60 feet to the Point of Beginning.

Said Parcel 10 contains 2952.570 square feet.

Total area of Parcels 10 & 11 equals 13577.773 square

feet. See Exhibit A, Page 11.

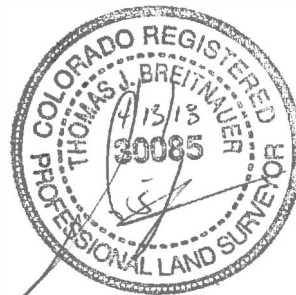


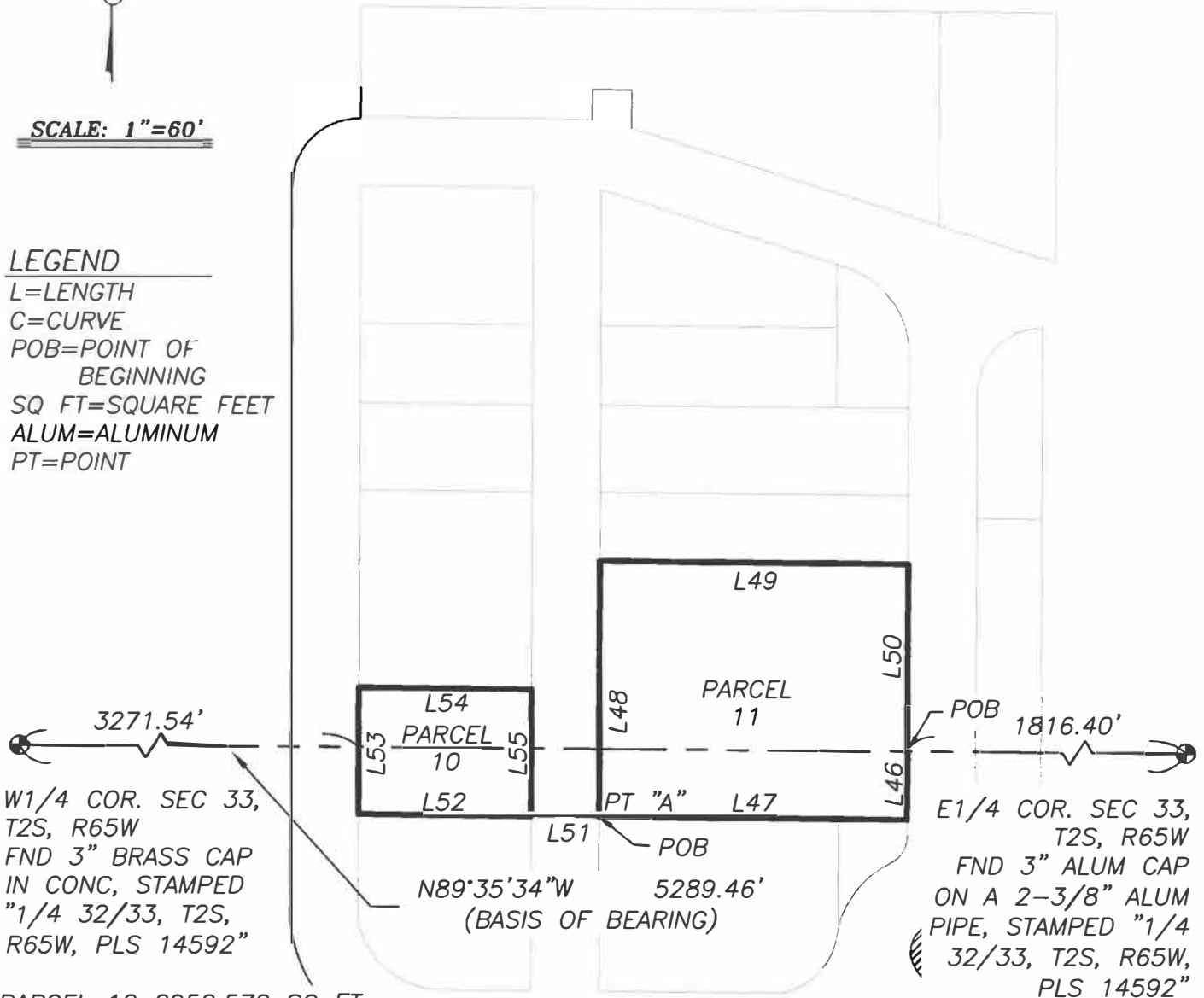
EXHIBIT A, Page 11 of 15



SCALE: 1"=60'

LEGEND

- L=LENGTH
- C=CURVE
- POB=POINT OF BEGINNING
- SQ FT=SQUARE FEET
- ALUM=ALUMINUM
- PT=POINT



W1/4 COR. SEC 33, T2S, R65W
 FND 3" BRASS CAP
 IN CONC, STAMPED
 "1/4 32/33, T2S,
 R65W, PLS 14592"

E1/4 COR. SEC 33, T2S, R65W
 FND 3" ALUM CAP
 ON A 2-3/8" ALUM
 PIPE, STAMPED "1/4
 32/33, T2S, R65W,
 PLS 14592"

PARCEL 10 2952.570 SQ FT
 PARCEL 11 10625.203 SQ FT
 TOTAL 13577.773 SQ FT

I HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION WAS PREPARED UNDER MY DIRECT SUPERVISION.

THOMAS J BREITNAUER, PLS
 COLO. REGISTRATION NO. 30085

Note: This does not represent a monumented land survey. Nor does it represent a search for easements or Rights-of-Way of record. It is intended only to depict the attached description



CITY AND COUNTY OF DENVER DEPARTMENT OF AVIATION DENVER INTERNATIONAL AIRPORT

REVISED		
NO.	DATE	NAME

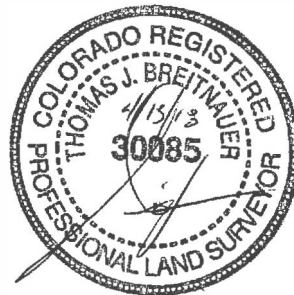
Swissport Lease Area
 Situated in Section 33, Township 2 South, Range 65 West of the 6th Principal Meridian, City and County of Denver, State of Colorado.

REQUESTED BY: Moore, Susan	DATE 04/12/18	SCALE 1"=60'	DRAWN BY: TJB FIELD BY: NA CHECKED BY: YB	SHEET NO. 1 OF 2 SHEETS	DRAWING NO. S:\DRAWINGS\13T\13T0907RLeaseExhibits
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EXHIBIT A, Page 12 of 15

LINE TABLE		
Line #	Direction	Length
L46	S00°31'46"W	25.24'
L47	N89°28'14"W	113.16'
L48	N00°31'46"E	93.90'
L49	S89°28'14"E	113.16'
L50	S00°31'46"W	68.66'
L51	N89°28'14"W	25.00'
L52	N89°28'14"W	63.36'
L53	N00°31'46"E	46.60'
L54	S89°28'14"E	63.36'
L55	S00°31'46"W	46.60'

I HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION WAS PREPARED UNDER MY DIRECT SUPERVISION.



THOMAS J BREITNAUER, PLS
 COLO. REGISTRATION NO. 30085


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NO.	DATE	NAME														
<p>REQUESTED BY: Moore, Susan</p>	<p>DATE 04/12/18</p>	<p>SCALE 1"=60'</p>	<p>DRAWN BY: TJB FIELD BY: NA CHECKED BY: YB</p>	<p>SHEET NO. 2 OF 2 SHEETS</p>	<p>DRAWING NO. S:\DRAWINGS\13T\13T0907R\LeaseExhibits</p>											

EXHIBIT A, Page 13 of 15

**LEGAL DESCRIPTION FOR THE PROPOSED SWISSPORT CARGO SERVICES, LP
LEASE AREA**

Date: Feb. 1, 2013

A parcel of land situated in Section 33, Township 2 South, Range 65 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, more particularly described as follows:

Bearings used in this legal description are based on the east-west mid-section line of said Section 33, which bears North 89°52'40" East, a distance of 5289.55 feet, monuments as shown.

Commencing at the West Quarter corner of said Section 33;

Thence North 89°52'40" East along the east-west mid-section line, a distance of 3271.54 feet;

Thence South 00°00'00" East, a distance of 24.80 feet to the Point of Beginning of Parcel 12;

Thence North 90°00'00" East, a distance of 63.3 6 feet to Point A;

Thence South 00°00'00" East, a distance of 64.06 feet;

Thence North 90°00'00" West, a distance of 33.36 feet to point on a non-tangent curve concaved to the northeast, which the radius point bears North 01°03'18" East;

Thence 41.5 4 feet along an arc of said curve to the right, having a central angle of 75°47'53" and a radius of 31.41 feet;

Thence North 00°00'00" East, a distance of 39.80 feet to the Point of Beginning.

Said Parcel 12 contains 3869.1 61 square feet.

Commencing from Point A described above;

Thence North 90°00'00" East, a distance of 25.00 feet to the Point of Beginning of Parcel 13;

Thence continuing North 90°00'00" East, a distance of 88.0 5 feet;

Thence South 00°00'00" East, a distance of 39.06 feet to point on a non-tangent curve concaved to the northwest, which the radius point bears North 89°30'08" West;

Thence 35.5 2 feet along an arc of said curve to the right, having a central angle of 79°27'53" and a radius of 25.61 feet;

Thence South 90°00'00" West, a distance of 66.90 feet;

Thence South 00°00'00" East, a distance of 64.06 feet to the Point of Beginning.

Said Parcel 13 contains 5508.104 square feet.

Total area of Parcels 12 & 13 equals 9377.2 65 square feet.

See Exhibit A, Page 14

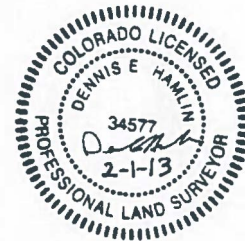


EXHIBIT A, Page 14 of 15

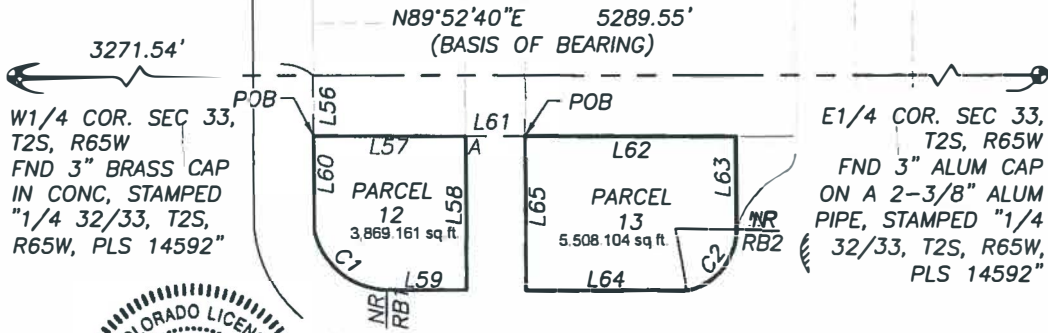
SCALE: 1"=60'

LEGEND

- L=LENGTH
- C=CURVE
- POB=POINT OF BEGINNING
- SQ FT=SQUARE FEET
- ALUM=ALUMINUM
- NR=NON-RADIAL
- RB=RADIUS BEARING

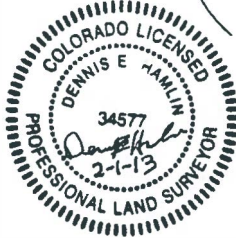
RADIUS BEARING

- 1 N01°03'18"E
- 2 N89°30'08"W



W1/4 COR. SEC 33, T2S, R65W
FND 3" BRASS CAP
IN CONC, STAMPED
"1/4 32/33, T2S,
R65W, PLS 14592"

E1/4 COR. SEC 33,
T2S, R65W
FND 3" ALUM CAP
ON A 2-3/8" ALUM
PIPE, STAMPED "1/4
32/33, T2S, R65W,
PLS 14592"



I HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION WAS PREPARED UNDER MY DIRECT SUPERVISION.

Dennis E. Hamlin
DENNIS E. HAMLIN, PLS
COLO. REGISTRATION NO. 34577

Note: This does not represent a monumented land survey. Nor does it represent a search for easements or Rights-of-Way of record. It is intended only to depict the attached description

Michael H. Steffens 2/4/13
Michael H. Steffens, P.E. Date
Manager of Construction



CITY AND COUNTY OF DENVER
DEPARTMENT OF AVIATION
DENVER INTERNATIONAL AIRPORT

REVISED		
NO.	DATE	NAME

Swissport Lease Area
Situated in Section 33, Township 2 South, Range 65 West of the 6th Principal Meridian, City and County of Denver, State of Colorado.

REQUESTED BY: Moore, Susan	DATE 11/07/11	SCALE 1"=60'	DRAWN BY: IJB FIELD BY: NA CHECKED BY: RTL	SHEET NO. 1 OF 2 SHEETS	DRAWING NO. S:\DRAWINGS\13T\13T0907R\LeaseExhibits
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EXHIBIT A, Page 15 of 15

LINE TABLE		
Line #	Direction	Length
L56	S00°00'00"E	24.80'
L57	N90°00'00"E	63.36'
L58	S00°00'00"E	64.06'
L59	N90°00'00"W	33.36'
L60	N00°00'00"E	39.80'
L61	N90°00'00"E	25.00'
L62	N90°00'00"E	88.05'
L63	S00°00'00"E	39.06'
L64	S90°00'00"W	66.90'
L65	S00°00'00"E	64.06'


CURVE TABLE			
Curve #	Delta	Radius	Length
C1	75°47'53"	31.41'	41.54'
C2	79°27'25"	25.61'	35.52'



I HEREBY CERTIFY THAT THIS LEGAL DESCRIPTION WAS PREPARED UNDER MY DIRECT SUPERVISION.

Dennis E. Hamlin
 DENNIS E. HAMLIN, PLS
 COLO. REGISTRATION NO. 34577

Michael H. Steffens 2/4/13
 Michael H. Steffens, P.E. Date
 Manager of Construction

	CITY AND COUNTY OF DENVER DEPARTMENT OF AVIATION DENVER INTERNATIONAL AIRPORT																				
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<table border="1"> <thead> <tr> <th colspan="3">REVISED</th> </tr> <tr> <th>NO.</th> <th>DATE</th> <th>NAME</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	REVISED			NO.	DATE	NAME										REQUESTED BY: Moore, Susan	DATE 11/07/11	SCALE 1"=60'	DRAWN BY: <u>TJB</u> FIELD BY: <u>NA</u> CHECKED BY: <u>RTL</u>	SHEET NO. <u>2</u> OF <u>2</u> SHEETS	DRAWING NO. S:\DRAWINGS\13T\13T0907RLeaseExhibits
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NO.	DATE	NAME																			