

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2018

COUNCIL BILL NO. 18-0257

COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement established in the**
7 **Permanent Non-Exclusive Easement recorded with the Denver Clerk & Recorder**
8 **at Reception No. 2012176096, located at 1550-1560 Market Street.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
10 found and determined that the public use, convenience and necessity no longer requires a portion
11 of the easement in the area hereinafter described, and subject to approval by ordinance, has
12 relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing a
15 portion of the easement established in the Permanent Non-Exclusive Easement, recorded with the
16 Denver Clerk & Recorder on December 19, 2012, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2018-RELINQ-0000002-001:**

18 A PARCEL OF LAND BEING A PORTION OF LOT 10, BLOCK 46, EAST DENVER, LOCATED IN
19 THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 3 SOUTH. RANGE 68 WEST OF
20 THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,
21 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

22 BEGINNING AT THE WEST CORNER OF SAID LOT 10, BLOCK 46;

23 THENCE NORTH 44°30'39" EAST ALONG SAID SOUTHEAST RIGHT-OF-WAY LINE OF
24 MARKET STREET, A DISTANCE OF 1.30 FEET;

25 THENCE SOUTH 45°29'21" EAST ALONG A LINE PARALLEL WITH AND 1.30 FEET
26 NORTHEAST OF THE SOUTHWEST LINE OF SAID LOT 10, A DISTANCE OF 125.03 FEET TO
27 SOUTHEAST LINE OF SAID LOT 10;

28 THENCE SOUTH 44°30'39" WEST ALONG SAID SOUTHEAST LINE, A DISTANCE OF 1.30
29 FEET TO THE SOUTH CORNER OF SAID LOT 10;

30 THENCE NORTH 45°29'21" WEST ALONG SAID SOUTHWEST LINE OF SAID LOT 10, A
31 DISTANCE OF 125.03 FEET TO THE POINT OF BEGINNING.

32 SAID PARCEL CONTAINS 163 SQUARE FEET, MORE OR LESS.

1 BASIS OF BEARINGS: THE SOUTHWEST LINE OF LOT 10, BLOCK 43, EAST DENVER,
2 ASSUMED TO BEAR

3 NORTH 45°29'21" WEST

4 be and the same is hereby approved and that a portion of the easement within the above-described
5 area is hereby relinquished.

6 COMMITTEE APPROVAL DATE: March 13, 2018 by Consent

7 MAYOR-COUNCIL DATE: March 20, 2018

8 PASSED BY THE COUNCIL: _____ April 2, 2018

9 _____ *Al Beck* - PRESIDENT

10 APPROVED: _____ *[Signature]* - MAYOR _____ Apr 3, 2018

11 ATTEST: _____ - CLERK AND RECORDER,
12 EX-OFFICIO CLERK OF THE
13 CITY AND COUNTY OF DENVER

14 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

15 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: March 22, 2018

16 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
17 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
18 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
19 of the Charter.

20
21 Kristin M. Bronson, Denver City Attorney

22 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Mar 22, 2018
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