

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0981  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Third Amendment to Purchase Agreement between the**  
6 **City and County of Denver and Cartegraph Systems LLC to extend the term,**  
7 **increase the maximum contract amount and amend provisions for a cloud-based**  
8 **system to manage the City's transportation assets.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Third Amendment to Purchase Agreement between the City and  
11 County of Denver and Cartegraph Systems LLC, in the words and figures contained and set forth in  
12 that form of Third Amendment to Purchase Agreement available in the office and on the web page  
13 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City  
14 and County of Denver, under City Clerk's Filing No. 202160060-03, is hereby approved.

15 COMMITTEE APPROVAL DATE: August 31, 2021 by Consent

16 MAYOR-COUNCIL DATE: September 7, 2021 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: September 9, 2021

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: Jonathan Griffin, Assistant City Attorney DATE: Sep 9, 2021  
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