

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1640
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:
Transportation and Infrastructure

5 **A RESOLUTION**

6 **Approving a proposed Third Amendatory Agreement between the City and**
7 **County of Denver and Parsons Transportation Group, Inc. to provide project**
8 **support and design services during construction for the Colfax Transit**
Implementation - Bus Rapid Transit (BRT) project.

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
12 Denver and Parsons Transportation Group, Inc., in the words and figures contained and set forth in
13 that form of Third Amendatory Agreement available in the office and on the web page of City Council,
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
15 Denver, under City Clerk's Filing No. 202580631-03, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 5, 2025 by Consent

17 MAYOR-COUNCIL DATE: November 11, 2025 by Consent

18 PASSED BY THE COUNCIL: 11/17/2025

19  Signed by:
Amanda P. Sandoval
86E1D1C2C6B93472... - PRESIDENT

20 ATTEST:  - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

21 PREPARED BY: Robert G. Wheeler, Assistant City Attorney DATE: November 13, 2025
22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26 Katie J. McLoughlin, Interim City Attorney

27 BY:  Signed by:
Jonathan Griffin
B022307B59DE47B..., Assistant City Attorney DATE: 11/13/2025 | 10:04 AM MST