

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2018

COUNCIL BILL NO. CB19-0337
COMMITTEE OF REFERENCE:
4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance approving a proposed Amendment to Agreement between the**
7 **City and County of Denver and Urban Drainage and Flood Control District to add**
8 **additional funds for the Marston Lake North Drainageway Project.**
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendment to Agreement between the City and County of Denver
12 and the Urban Drainage and Flood Control District in the words and figures contained and set forth
13 in that form of Agreement available in the office and on the web page of City Council, and filed in the
14 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's
15 Filing No. 201313021-04, is hereby approved.

16 COMMITTEE APPROVAL DATE: April 9, 2019 by Consent

17 MAYOR-COUNCIL DATE: April 16, 2019

18 PASSED BY THE COUNCIL: _____
19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ , _____

25 PREPARED BY: John G. McGrath, Assistant City Attorney DATE: May 16, 2019

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 Kristin M. Bronson, Denver City Attorney

31 BY: _____, Assistant City Attorney DATE: _____