

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1263
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**
6 **Leadline Project Management, LLC to provide project management services to**
7 **support and/or staff augmentation by individual task orders to support project**
8 **delivery, citywide.**


9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Contract between the City and County of Denver and Leadline
12 Project Management, LLC, in the words and figures contained and set forth in that form of Contract
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
14 and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.
15 202369767, is hereby approved.

16 COMMITTEE APPROVAL DATE: September 26, 2023 by Consent

17 MAYOR-COUNCIL DATE: October 3, 2023 by Consent

18 PASSED BY THE COUNCIL: October 9, 2023

19  _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jacob G. Crawford, Assistant City Attorney DATE: October 5, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

30 BY: *Anshul Bagga*
31 _____, Assistant City Attorney DATE: Oct 4, 2023