

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1968
3 SERIES OF 2025

4 COMMITTEE OF REFERENCE:
5 Health and Safety

6 **A RESOLUTION**

7 **Approving a proposed Agreement between the City and County of Denver and**
8 **Axon Enterprise, Inc. to provide body worn and interview room cameras, tasers,**
9 **equipment, software and cloud data storage for use by the Denver Police,**
10 **Sheriff and Fire Departments.**

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and Axon
13 Enterprise, Inc., in the words and figures contained and set forth in that form of Agreement available
14 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
15 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
16 202581688, is hereby approved.

17 COMMITTEE APPROVAL DATE: December 3, 2025

18 MAYOR-COUNCIL DATE: N/A

19 PASSED BY THE COUNCIL: 12/8/2025

20 
21 Signed by:
Andrew J. Riester
B6E1DC2C0B993472 - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: December 4, 2025

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 Miko Ando Brown, Denver City Attorney

31 BY: 
32 Signed by:
Jonathan Griffin
B622307D59DE47B..., Assistant City Attorney DATE: 12/4/2025 | 11:06 AM MST