

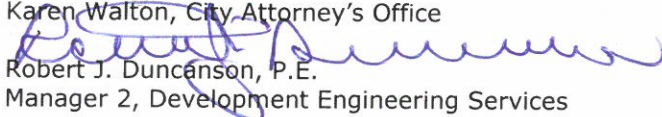


**DENVER**  
THE MILE HIGH CITY

**Department of Public Works**  
Permit Operations and Right of Way Enforcement  
201 W. Colfax Avenue, Dept. 507  
Denver, CO 80202  
P: 720-865-2782  
F: 720-865-3280  
www.denvergov.org/pwprs

## REQUEST FOR RESOLUTION FOR MAJOR ENCUMBRANCE PERMIT

**TO:** Karen Walton, City Attorney's Office

**FROM:**   
Robert J. Duncanson, P.E.  
Manager 2, Development Engineering Services

**ROW NO.:** 2013-0365-01

**DATE:** September 19, 2013

**SUBJECT:** Request for a Resolution granting a revocable permit, subject to certain terms and conditions, to SE Fillmore Place, LLC, their successors and assigns, to encroach into the right-of-way with an Xcel transformer and a service connection cabinet on a concrete pad at 2960 E 2<sup>nd</sup> Ave, along N Milwaukee St – approximately 150 feet south of E 2<sup>nd</sup> Ave.

**It is requested that the above subject item be placed on the next available Mayor Council Agenda.**

This office has investigated the request from Brad Van Arsdale of Open Studio Architecture dated July 12, 2013, on behalf of SE Fillmore Place, LLC for the granting of the above-subject permit.

This matter has been checked by this office and has been coordinated with Asset Management; Colorado Department of Transportation (if required); Comcast Corporation; Commission For People With Disabilities; Councilperson Jeanne Robb; CPD: Building & Construction Services, Planning Services, and Zoning & Development Review; Denver Water Board; Environmental Services (if required); Fire Department (if required); Metro Wastewater Reclamation District; Office of Emergency Management; Office of Telecommunications; Parks and Recreation; Public Works: City Engineer, DES Construction Engineering, DES Engineering, DES Survey, IPP Infrastructure Engineering, and Street Maintenance; Qwest Corporation; Regional Transportation District; and Xcel Energy, all of whom have returned our questionnaires indicating their agreement.

As a result of the investigations, it has been determined that there is no objection to the granting of the revocable permit.

Therefore, you are requested to initiate Council action for the granting of a revocable permit, subject to certain terms and conditions, to SE Fillmore Place, LLC, their successors and assigns, to encroach into the right-of-way with an Xcel transformer and a service connection cabinet on a concrete pad at 2960 E 2<sup>nd</sup> Ave, along N Milwaukee St – approximately 150 feet south of E 2<sup>nd</sup> Ave.

**INSERT PARCEL DESCRIPTION ROW 2013-0365-01-001 HERE**

## **STANDARD PROVISIONS**

The revocable permit ("Permit") granted by this resolution is expressly granted upon and subject to each and all of the following terms and conditions:

- (a) Permittee shall obtain a street occupancy permit from Public Works Permit Operations at 2000 West 3<sup>rd</sup> Avenue, 303.446.3759, and prior to commencing construction.
- (b) Permittee shall be responsible for obtaining all other permits and shall pay all costs that are necessary for installation and construction of items permitted herein.
- (c) If the Permittee intends to install any underground facilities in or near a public road, street, alley, right-of-way or utility easement, the Permittee shall join the Statewide Notification Association of Owners and Operators of Underground Facilities by contacting the Utility Notification Center of Colorado, 12600 West Colfax Ave, Suite B-310, Lakewood, Colorado, 80215 at 303.232.1991. Further, Permittee shall contact the Utility Notification Center at 1-800-922-1987 to locate underground facilities prior to commencing any work under this permit.
- (d) Permittee is fully responsible for any and all damages incurred to facilities of the Water Department and/or drainage facilities for water and sewage of the City and County of Denver due to activities authorized by the permit. Should the relocation or replacement of any drainage facilities for water and sewage of the City and County of Denver become necessary as determined by the Manager of Public Works, in the Manager's sole and absolute discretion, Permittee shall pay all cost and expense of the portion of the sewer affected by the permitted structure. The extent of the affected portion to be replaced and relocated by Permittee shall be determined by the Manager of Public Works. Any and all replacement or repair of facilities of the Water Department and/or drainage facilities for water and sewage of the City and County of Denver attributed to the Permittee shall be made by the Water Department and/or the City and County of Denver at the sole expense of the Permittee. In the event Permittee's facilities are damaged or destroyed due to the Water Department's or the City and County of Denver's repair, replacement and/or operation of its facilities, repairs will be made by Permittee at its sole expense. Permittee agrees to defend, indemnify and save the City harmless and to repair or pay for the repair of any and all damages to said sanitary sewer, or those damages resulting from the failure of the sewer to properly function as a result of the permitted structure.
- (e) Permittee shall comply with all requirements of affected utility companies and pay for all costs of removal, relocation, replacement or rearrangement of utility company facilities. Existing telephone facilities shall not be utilized, obstructed or disturbed.
- (f) All construction in, under, on or over the Encroachment Area shall be accomplished in accordance with the Building Code of the City and County of Denver. Plans and Specifications governing the construction of the Encroachments shall be approved by the Manager of Public Works and the

Director of the Building Inspection Division prior to construction. Upon completion, a reproducible copy of the exact location and dimensions of the Encroachments shall be filed with the Manager of Public Works.

- (g) The sidewalk and street/alley over the Encroachment Area shall be capable of withstanding an HS-20 loading in accordance with the latest AASHTO Specifications. The installations within the Encroachment Area shall be constructed so that the paved section of the street/alley can be widened without requiring additional structural modifications. The sidewalk shall be constructed so that it can be removed and replaced without affecting structures within the Encroachment Area.
- (h) Permittee shall pay all costs of construction and maintenance of the Encroachment. Upon revocation of the permit or upon abandonment, Permittee shall pay all costs of removing the Encroachment from the Encroachment Area, and return the Encroachment Area to its original condition under the supervision of the City Engineer.
- (i) Permittee shall remove and replace any and all street/alley paving, sidewalks, and curb and gutter, both inside the Encroachment Area and in the rights-of-way adjacent thereto, that become broken, damaged or unsightly during the course of construction. In the future, Permittee shall also remove, replace or repair any street/alley paving, sidewalks, and curb and gutter that become broken or damaged when, in the opinion of the City Engineer, the damage has been caused by the activity of the Permittee within the Encroachment Area. All repair work shall be accomplished without cost to the City and under the supervision of the City Engineer.
- (j) The City reserves the right to make an inspection of the Encroachments contained within the Encroachment Area. An annual fee, subject to change, of \$200.00 shall be assessed.
- (k) This revocable permit shall not operate or be construed to abridge, limit or restrict the City and County of Denver in exercising its right to make full use of the Encroachment Area and adjacent rights-of-way as public thoroughfares nor shall it operate to restrict the utility companies in exercising their rights to construct, remove, operate and maintain their facilities within the Encroachment Area and adjacent rights-of-way.
- (l) During the existence of the Encroachments and this permit, Permittee, its successors and assigns, at its expense, and without cost to the City and County of Denver, shall procure and maintain a single limit comprehensive general liability insurance policy with a limit of not less than \$500,000.00. All coverage's are to be arranged on an occurrence basis and include coverage for those hazards normally identified as X.C.U. during construction. The insurance coverage required herein constitutes a minimum requirement and such enumeration shall in no way be deemed to limit or lessen the liability of the Permittee, its successors or assigns, under the terms of this permit. All insurance coverage required herein shall be written in a form and by a company or companies approved by the Risk Manager of the City and County of Denver and authorized to do business in the State of Colorado. A certified copy of all such insurance policies shall be filed with

the Manager of Public Works, and each such policy shall contain a statement therein or endorsement thereon that it will not be canceled or materially changed without written notice, by registered mail, to the Manager of Public Works at least thirty (30) days prior to the effective date of the cancellation or material change. All such insurance policies shall be specifically endorsed to include all liability assumed by the Permittee hereunder and shall name the City and County of Denver as an additional insured.

- (m) Permittee shall comply with the provisions of Article IV (Prohibition of Discrimination in Employment, Housing and Commercial Space, Public Accommodations, Educational Institutions and Health and Welfare Services) of Chapter 28 (Human Rights) of the Revised Municipal Code of the City and County of Denver. The failure to comply with any such provision shall be a proper basis for revocation of this permit.
- (n) The right to revoke this permit is expressly reserved to the City and County of Denver.
- (o) Permittee shall agree to indemnify and always save the City and County of Denver harmless from all costs, claims or damages arising, either directly or indirectly, out of the rights and privileges granted by this permit.

**SPECIAL CONDITIONS FOR THIS PERMIT**

- (p) None.

A map of the area is attached hereto.

RJD: aal

cc: Asset Management, Steve Wirth  
City Council Office, Gretchen Williams  
Councilperson Jeanne Robb and Aides  
Department of Law, Karen Aviles  
Department of Law, Brent Eisen  
Department of Law, Shaun Sullivan  
Department of Law, Karen Walton  
Public Works, Alba Castro  
Public Works, Nancy Kuhn  
Project File

Property Owner:  
SE Fillmore Place, LLC  
3033 First Avenue, #201  
Denver, CO 80206

Agent:  
Brad Van Arsdale  
Open Studio Architecture  
141 S Broadway, Suite 202  
Denver, CO 80209

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to Nancy Kuhn at Nancy.Kuhn@denvergov.org by **NOON on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: September 19, 2013**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

Request for a Resolution granting a revocable permit, subject to certain terms and conditions, to SE Fillmore Place, LLC, their successors and assigns, to encroach into the right-of-way with an Xcel transformer and a service connection cabinet on a concrete pad at 2960 E 2<sup>nd</sup> Ave, along N Milwaukee St – approximately 150 feet south of E 2<sup>nd</sup> Ave.

3. **Requesting Agency:** Public Works Right of Way Engineering Services

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Adrienne Lorantos, AICP
- **Phone:** 720-865-3119
- **Email:** Adrienne.Lorantos@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Nancy Kuhn
- **Phone:** 720-865-8720
- **Email:** nancy.kuhn@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

Request for a Resolution for an Xcel transformer and a service connection on a concrete pad.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** N/A
- b. **Duration:** Permanent
- c. **Location:** 2960 E 2<sup>nd</sup> Ave
- d. **Affected Council District:** 10, Jeanne Robb
- e. **Benefits:** N/A
- f. **Costs:** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_



**DENVER**  
THE MILE HIGH CITY

## EXECUTIVE SUMMARY

**Project Title: 2013-0365-01 MEP, Fillmore Residences, 2960 E 2<sup>nd</sup> Ave**

**Description of Proposed Project: To encroach into the right of way with a new transformer and service connection cabinet on a concrete pad in the right of way to serve new proposed residences.**

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project: For construction of new residences.**

**Has a Temp MEP been issued, and if so, what work is underway: No**

**What is the known duration of an MEP:Permanent**

**Will land be dedicated to the City if the vacation goes through: N/A**

**Will an easement be placed over a vacated area, and if so explain: N/A**

**Will an easement relinquishment be submitted at a later date: N/A**

**Additional information: The improvements will not fit within the current vault space. Xcel has determined this to be the best location.**



NOLTE VERTICALFIVE

**EXHIBIT A**

**EASEMENT DESCRIPTION**

An easement for electrical purposes, being a portion of Milwaukee Street, as shown on the Official Survey of Harman's Subdivision as recorded in Book 8, Page 14 in the official records of the Recorders Office, City and County of Denver, State of Colorado and being a portion of Section 12, Township 4 South, Range 68 West of the Sixth Principle Meridian, Denver County, Colorado, being more particularly described as follows:

**Basis of Bearing:**

The North line of the 1<sup>st</sup> Street, monumented on the west by a nail and disk stamped PLS 19003, being the southeast corner of Lot B 1/2, Block 69 and on the east by a nail and disk stamped LS 16412, being the southeast corner of Lot B1/2, Block 70 of said Harman's Subdivision and is considered to bear N89°44'06"E.

Commencing at the southeast corner of said Lot B1/2, Block 70;

Thence N04°53'50"E, a distance of 205.58 feet to the point of beginning;

Thence S89°31'33"W, a distance of 19.25 feet to a point on the west right of way of Milwaukee Street;

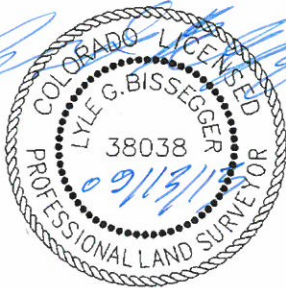
Thence N00°28'33"W along said west line, a distance of 18.00 feet;

Thence leaving said west line N89°31'33", a distance of 19.25 feet;

Thence S00°28'33"E, a distance of 18.00 feet to the point of beginning.

Said easement contains 345.38 square feet more or less.

EXHIBIT B SKETCH is attached hereto and is only intended to depict EXHIBIT A – Legal Description. In the event that EXHIBIT A contains an ambiguity, EXHIBIT B may be used to solve said ambiguity.



Lyle G. Bissegger, PLS

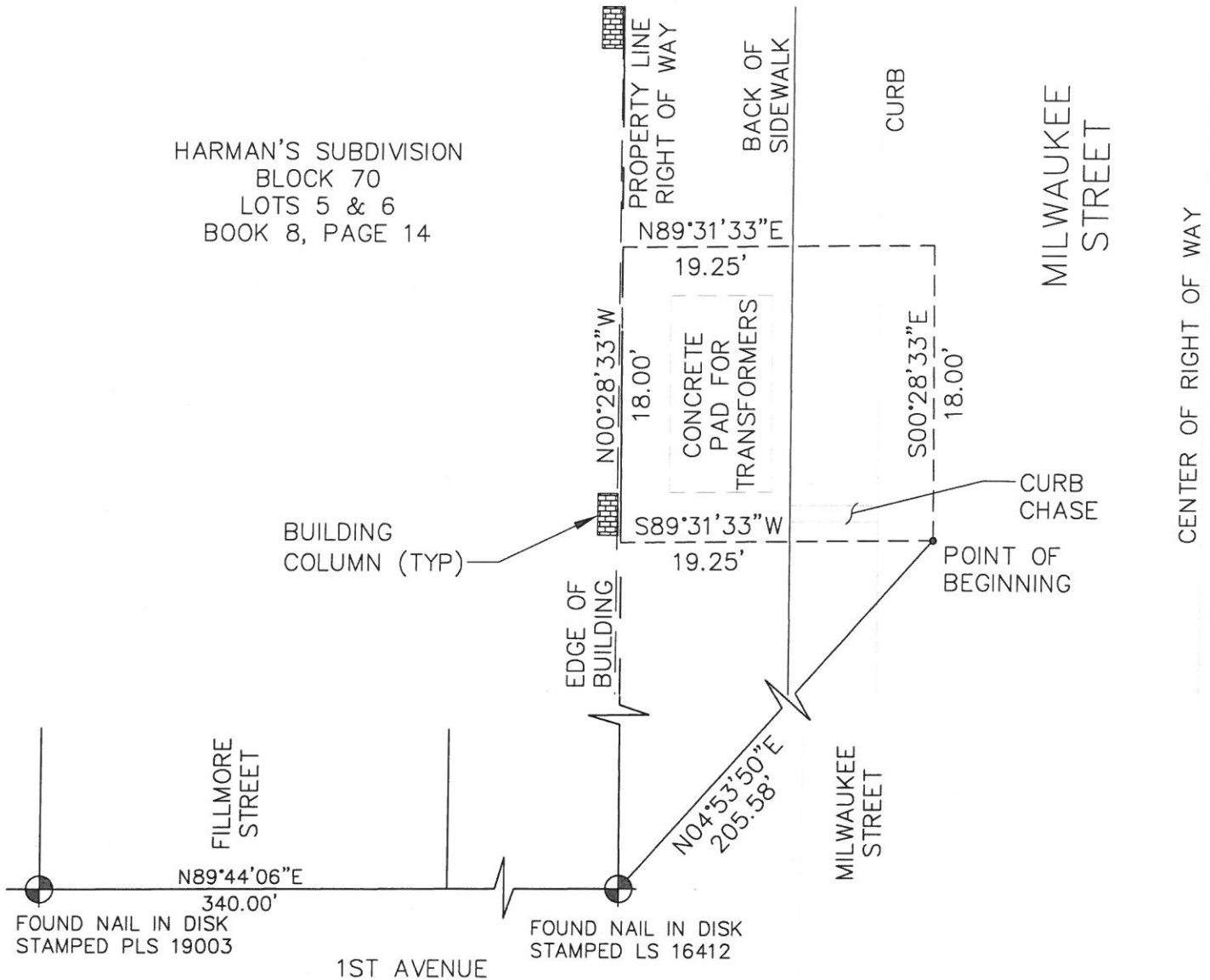
Colorado P.L.S. No. 38038

1975 Research Parkway, Suite 165

Colorado Springs, CO 80920

OFFICES NATIONWIDE

HARMAN'S SUBDIVISION  
BLOCK 70  
LOTS 5 & 6  
BOOK 8, PAGE 14



SCALE: 1" = 10'  
MAIN VIEW ONLY

# NOLTE

BEYOND ENGINEERING

1975 Research Pkwy, Suite 165  
719.268.8500 TEL 719.268.9200 FAX

Colorado Springs, CO 80920  
WWW.NOLTE.COM

EXHIBIT B  
FILLMORE RESIDENCES  
DENVER, COLORADO 80206

SHEET NUMBER

OF 2 SHEETS

PREPARED FOR: CITY AND COUNTY OF DENVER DATE SUBMITTED: 09/12/2013

JOB NUMBER  
DVB0546



ARCHITECT:  
open studio | architecture  
315 W. CALHOUN, SUITE 220  
MILWAUKEE, WI 53204  
(414) 224-1171

PROJECT:  
FILLMORE  
RESIDENCES  
2500 W. CALHOUN  
MILWAUKEE, WI 53204

NIV5  
ROUTE VERTICAL/FIVE

# FILLMORE RESIDENCES

REV. NOS.	DESCRIPTION	DATE
1	CONSTRUCTION DOCUMENTS	3-15-2013
2	200000001	3-15-2013
3		
4		
5		
6		

CONSTRUCTION  
DOCUMENTS

DCA project no.: DV00546  
date: March 15, 2013  
drawn by:  
checked by:  
copyright: 2013 open studio | architecture  
sheet title: OVERALL  
UTILITY  
PLAN

SCALE: As indicated

C2

