

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2022

COUNCIL BILL NO. CB22-0081  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing the Permanent Non-Exclusive Easement, in its**  
7 **entirety, recorded with the Denver Clerk & Recorder at Reception No.**  
8 **2017094266, located near East Bolling Drive, Green Valley Ranch Boulevard,**  
9 **North Memphis Street and North Airport Way.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
11 the City and County of Denver has found and determined that the public use, convenience and  
12 necessity no longer requires the Permanent Non-Exclusive Easement, and subject to approval by  
13 ordinance, has relinquished the same;

14 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in relinquishing the Permanent Non-Exclusive Easement recorded with the Denver  
17 Clerk & Recorder at Reception No. 2017094266, be and the same is hereby approved and that the  
18 Permanent Non-Exclusive Easement is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: January 18, 2022 by Consent

2 MAYOR-COUNCIL DATE: January 25, 2022 by Consent

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 27, 2022

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.

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16 Kristin M. Bronson, Denver City Attorney

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18 BY: *Jonathan Griffin* \_\_\_\_\_, Assistant City Attorney DATE: Jan 26, 2022 \_\_\_\_\_