2	ORDINANCE NO COUNCIL BILL NO. CB23-18	37			
3	SERIES OF 2023 COMMITTEE OF REFERENCE	E:			
4	Land Use, Transportation & Infrastruct	ure			
5	<u>A BILL</u>				
6 7 8	For an ordinance changing the zoning classification for 1034 South University Boulevard in Belcaro.				
9	WHEREAS, the City Council has determined, based on evidence and testimony presented	ta t			
0	the public hearing, that the map amendment set forth below conforms with applicable City laws	, is			
1	consistent with the City's adopted plans, furthers the public health, safety and general welfare of	the			
2	City, will result in regulations and restrictions that are uniform within the E-SU-D1x district, is justif	ied			
3	by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and	l is			
4	consistent with the neighborhood context and the stated purpose and intent of the proposed zo	one			
5	district;				
6	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY	OF			
7	DENVER:				
8	Section 1. That upon consideration of a change in the zoning classification of the land a	rea			
9	hereinafter described, Council finds:				
20	a. The land area hereinafter described is presently classified as E-SU-Dx.				
21	b. It is proposed that the land area hereinafter described be changed to E-SU-D1x.				
22	Section 2. That the zoning classification of the land area in the City and County of Den	ver			
23	described as follows shall be and hereby is changed from E-SU-Dx to E-SU-D1x:				
24 25 26	LOTS 9 AND 10, BLOCK 1, BONNIE BRAE, LOCATED IN THE SOUTHWEST QUARTED OF SECTION 13, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.				
27	in addition thereto, those portions of all abutting public rights-of-way, but only to the centerl	ine			
28	thereof, which are immediately adjacent to the aforesaid specifically described area.				
29	Section 3. That this ordinance shall be recorded by the Manager of Community Planning a	and			
30	Development in the real property records of the Denver County Clerk and Recorder.				

**BY AUTHORITY** 

1	COMMITTEE APPROVAL DATE: December 5, 2023 by Consent					
2	MAYOR-COUNCIL DATE: December 12, 2023 by Consent					
3	PASSED BY THE COUNCIL:					
4		PR	ESIDENT			
5	APPROVED:	MA	MAYOR			
6 7 8	ATTEST:	EX	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER			
9	NOTICE PUBLISHED IN TH	IE DAILY JOURNAL:		·		
10	PREPARED BY: Nathan J.	Lucero, Assistant City Attorne	у	DATE: December 14, 2023		
11 12 13 14 15	the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
16						
17 18	BY: Anshul Bagga	, Assistant City Attorney	DATE:	Dec 14, 2023		