

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2016

COUNCIL BILL NO. CB16-1027  
COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A BILL**

**For an ordinance assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the Broadway Pedestrian Mall B Local Maintenance District upon the real property, exclusive of improvements thereon, benefited.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** Upon consideration of the recommendation of the Manager of Public Works that an ordinance be enacted for the purpose of assessing the annual costs of the continuing care, operation, repair, maintenance and replacement of the Broadway Pedestrian Mall B Local Maintenance District (“Broadway Pedestrian Mall B”), for the upcoming year, upon the real property, exclusive of improvements thereon, benefited, the Council finds, as follows:

(a) A local maintenance district providing for the continuing care, operation, repair, maintenance and replacement of the Broadway Pedestrian Mall B, was created by Ordinance No. 840, Series of 1998;

(b) The annual cost of the continuing care, operation, repair, maintenance and replacement of the Broadway Pedestrian Mall B is \$75,915.00, which amount the Manager of Public Works has the authority to expend for the purposes stated herein;

(c) The Manager of Public Works has complied with all provisions of law relating to the publishing of notice to the owners of real properties to be assessed and to all persons interested generally, and the Council sitting as a Board of Equalization has heard and determined all written complaints and objections, if any, filed with the Manager of Public Works;

(d) The portion of the annual costs for the continuing care, operation, repair, maintenance and replacement of the Broadway Pedestrian Mall B to be assessed against the properties, exclusive of improvements thereon, benefited are \$70,576.99;

(e) The portion of the annual costs of the continuing care, operation, repair, maintenance and replacement of the Broadway Pedestrian Mall B to be borne by the City and County of Denver is \$5,338.01; and

(f) The real property within the Broadway Pedestrian Mall B will be benefited in an amount equal to or in excess of the amount to be assessed against said property because of the continuing care, operation, repair, maintenance and replacement of said Pedestrian Mall.

1           **Section 2.** The annual cost of the continuing care, operation, repair, maintenance and  
2 replacement of the Broadway Pedestrian Mall B to be assessed against the real properties, exclusive  
3 of improvements thereon, benefited are hereby approved.

4           **Section 3.** The annual costs of the continuing care, operation, repair, maintenance and  
5 replacement of the Broadway Pedestrian Mall B in the amount of \$70,576.99 are hereby assessed  
6 against the real properties, exclusive of improvements thereon, within said local maintenance district  
7 as follows:

8 NOTE: Where a series of lots is followed by “inclusive”, the amount appearing after the series shall  
9 be the total for all lots in the series. Where a series of lots is not followed by “inclusive”, the amount  
10 appearing after such series shall be the assessment for each lot in the series.

11  
12 EXPOSITION ADDITION  
13 BLOCK 8

14 Lots

15 1-2, inclusive except the East 53'	\$1,503.50
16 3-24	\$751.75

17  
18 FIRST ADDITION TO LINCOLN SUBDIVISION  
19 BLOCK 1

20 Lots

21 1-5	\$829.09
22 30-31, inclusive	\$1,501.47
23 32-33	\$750.74
24 34-46	\$751.75

25  
26 UNPLATTED

27  
28 Those portions of the SE ¼, NW ¼ and NE ¼, SW ¼ Section 15, Township 4 South, Range  
29 68 West of the 6<sup>th</sup> Principal Meridian located between the south line of the Phase II  
30 Broadway Pedestrian Mall (approximately the centerline of the Center Avenue extended  
31 from the east) and a point 180.0 feet north of the northerly right-of-way line of Interstate  
32 25, the west line of South Broadway and a line located 100 feet west of and parallel with  
33 said west line.  
34 \$35,613.93

35  
36           **Section 4.** The assessments made pursuant hereto shall be a lien in the several amounts  
37 assessed against each lot or tract of land set forth in Section 3 herein, and such lien shall have the  
38 priority of the lien for local public improvement districts.

39           **Section 5.** Without demand, said assessments as set forth in Section 3 herein, shall be  
40 due and payable on the first day of January of the year next following the year in which this assessing  
41 ordinance became effective, and said assessments shall become delinquent if not paid by the last  
42 day of February of the year next following the year in which this assessing ordinance became

1 effective. A failure to pay said assessments as hereinabove set forth shall subject the property  
2 subject to the assessment to sale as provided by the Charter of the City and County of Denver.

3 **Section 6.** Any unspent revenue and revenue generated through investment shall be  
4 retained and credited to the Broadway Pedestrian Mall B Local Maintenance District for future long  
5 term or program maintenance of the District.

6 COMMITTEE APPROVAL DATE: November 3, 2016 by consent

7 MAYOR-COUNCIL DATE: November 8, 2016

8 PASSED BY THE COUNCIL: \_\_\_\_\_

9 \_\_\_\_\_ - PRESIDENT

10 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

11 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
12 EX-OFFICIO CLERK OF THE  
13 CITY AND COUNTY OF DENVER

14 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

15 PREPARED BY: Jo Ann Weinstein, Assistant City Attorney DATE: November 10, 2016

16 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
17 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
18 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
19 § 3.2.6 of the Charter.

20 Kristin M. Bronson, Denver City Attorney

21 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Nov 10, 2016