

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: 5/31/2024

Please mark one:  Bill Request or  Resolution Request

## 1. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment  
 Dedication/Vacation  Appropriation/Supplemental  DRMC Change  
 Other: An ordinance concerning the organization and creation of the Ballpark Denver General Improvement District and other related matters

2. **Title:** For an ordinance concerning the organization and creation of the Ballpark Denver General Improvement District, in the City and County of Denver, creating the District Advisory Board and appointing the initial members thereof, and approving the 2024 and 2025 Work Plan and Budget thereof, and making appropriations for the Budget Years 2024 and 2025.

3. **Requesting Agency:** Finance

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Laura Wachter	Name: Carolina Flores
Email: <a href="mailto:laura.wachter@denvergov.org">laura.wachter@denvergov.org</a>	Email: <a href="mailto:carolina.flores@denvergov.org">carolina.flores@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

State law requires a public hearing be conducted prior to City Council approving the creation of a general improvement district. The public hearing is scheduled for July 8, 2024. The proposed Ballpark Denver General Improvement District will support infrastructure enhancements and maintenance in the Ballpark District, including streetscape enhancements, safety enhancements, as well as providing services for people experiencing homelessness in the district.

6. **City Attorney assigned to this request (if applicable):** Brad Neiman

7. **City Council District:** 9

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*** N/A

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_