

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0775
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's appointment to the Denver LGBTQ Commission.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the Mayoral appointment of Tony Lucero to the Denver LGBTQ
9 Commission for a term effective immediately and expiring on 5-31-2028, or until a successor is
10 duly appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: May 27, 2025, by Consent

12 MAYOR-COUNCIL DATE: June 3, 2025

13 PASSED BY THE COUNCIL: _____

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Emily Anderson, Assistant City Attorney

DATE: June 4, 2025

19 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Katie J. McLoughlin, Interim City Attorney for the City and County of Denver
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25 BY: Anshul Bagga, Assistant City Attorney

DATE: 06/05/2025