

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1345 COMMITTEE OF REFERENCE:  
3 SERIES OF 2020 Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Volunteers of America Colorado Branch to add**  
7 **compensation.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
11 Denver and Volunteers of America Colorado Branch, in the words and figures contained and set  
12 forth in that form of Second Amendatory Agreement available in the office and on the web page of  
13 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and  
14 County of Denver, under City Clerk’s Filing No. 202056804-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 18, 2020 by Consent

16 MAYOR-COUNCIL DATE: November 24, 2020 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: December 17, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

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30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_