1	BY AU	THORITY
2	RESOLUTION NO. CR23-1006	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Second Amendatory Agreement between the City and County of Denver and First Steps at Monarch Montessori to continue providing nutritious meals, monthly food distributions, daily school lunches, and education on gardening and cooking for 300 children.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Second Amen	datory Agreement between the City and County o
12	Denver and First Steps at Monarch Montessori, in the words and figures contained and set forth i	
13	that form of Second Amendatory Agreement available in the office and on the web page of Cit	
14	Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and Count	
15	of Denver, under City Clerk's Filing No. 202368510-02, is hereby approved.	
16	COMMITTEE APPROVAL DATE: August 2, 2023	
17	MAYOR-COUNCIL DATE: August 8, 2023 by Consent	
18	PASSED BY THE COUNCIL: August 21, 2023	
19	Out-	PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Breena N. Meng, Assistant Cit	y Attorney DATE: August 17, 2023
24 25 26 27 28 29	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney	
30		. A., DATE Aug 16 2022
31	BY: Anshul Bagga , Assistant Ci	ty Attorney DATE: Aug 16, 2023