

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2026

COUNCIL BILL NO. CB26-0205  
COMMITTEE OF REFERENCE:  
South Platte River

**A BILL**

6 **For an ordinance relinquishing an easement, in its entirety, reserved in the**  
7 **Permanent Non-Exclusive Easement, recorded with the Denver Clerk & Recorder**  
8 **at Reception No. 2023017988, located at 2622 West 11th Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
10 the City and County of Denver has found and determined that the public use, convenience and  
11 necessity no longer requires the easement in the above-referenced Ordinance, and subject to  
12 approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation  
15 and Infrastructure in relinquishing of the easement, in its entirety, reserved in the Permanent Non-  
16 Exclusive Easement, recorded with the Denver Clerk & Recorder at Reception No. 2023017988 be  
17 and the same is hereby approved and that the easement in the above-described Ordinance is hereby  
18 relinquished.

19 **REMAINDER OF PAGE INTENTIONALLY BLANK**

1 COMMITTEE APPROVAL DATE: March 4, 2026 by Consent  
2 MAYOR-COUNCIL DATE: March 10, 2026  
3 PASSED BY THE COUNCIL: \_\_\_\_\_  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_; \_\_\_\_\_  
10 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: March 12, 2026  
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.  
15  
16 Miko Ando Brown, Denver City Attorney  
17  
18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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