

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2021

COUNCIL BILL NO. XXXXXXXX  
4 COMMITTEE OF REFERENCE:  
5 Safety, Housing, Education and Homelessness

6 A BILL

7  
8 For an ordinance amending article XI of chapter 24, D.R.M.C., to require examination of  
9 government-issued identification prior to sale.

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11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That article XI, division 1, of Chapter 24, D.R.M.C., shall be amended by deleting  
13 the language stricken and adding the language underlined, to read as follows:

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15 **Sec. 24-402. - Sale of tobacco products to persons under twenty-one (21) years of age**  
16 **prohibited.**

17 (a) It shall be unlawful for any person to sell, give, deliver or furnish any tobacco product to  
18 anyone who has not reached twenty-one (21) years of age.

19 (b) It shall be unlawful for any person to permit or allow the person's agent, servant, officer  
20 or employee to sell, give, deliver or furnish any tobacco product to anyone who has not reached  
21 twenty-one (21) years of age.

22 (c) Before selling a tobacco product to a customer, a person shall verify that the customer is  
23 at least 21 years of age by either:

24 (1) Examining a government-issued photographic identification and performing age and  
25 identify verification through enhanced controls that utilize a scanning technology or other automated,  
26 software-based system; or

27 (2) For government-issued identifications that are not capable of being scanned, the person  
28 must visually confirm that the identification presented by the customer shows that the customer is at  
29 least 21 years of age and the identification is not expired.

30 (ed) Any person who sells or offers to sell tobacco products shall display the warning sign(s)  
31 required by C.R.S. § 44-7-103, as amended.

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33 **Section 2. Effective Date.** This ordinance shall become effective XXXXX.

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COMMITTEE APPROVAL DATE: \_\_\_\_\_, 2021.

3 MAYOR-COUNCIL DATE: \_\_\_\_\_, 2021.

4 PASSED BY THE COUNCIL \_\_\_\_\_ 2021

5 \_\_\_\_\_ - PRESIDENT

6 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2021

7 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
8 EX-OFFICIO CLERK OF THE  
9 CITY AND COUNTY OF DENVER

10  
11 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2021; \_\_\_\_\_ 2021

12  
13 PREPARED BY: Jonathan Griffin, Assistant City Attorney DATE: October 25, 2021

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15 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
16 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
17 ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to §  
18 3.2.6 of the Charter.

19  
20 Kristin M. Bronson  
21 City Attorney

22  
23 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney DATE: \_\_\_\_\_