

ORDINANCE/RESOLUTION REQUEST

Date of Request: February 27, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** Approves a third amendment contract with Colorado Coalition for the Homeless, through contract control number CE11116-03, to add \$182,000 for a total contract amount of \$1,274,131 to provide 40 transitional housing units and case management to chronic and episodic homeless persons with incomes between 0 – 30% Area Median Incomes (AMI).

Colorado Coalition for the Homeless
2111 Champa St.
Denver, Colorado 80205

3. **Requesting Agency:**
Denver Department of Human Services

4. **Contact Person:**
▪ **Name:** Ron Mitchell
▪ **Phone:** 720-944-2903
▪ **Email:** Ron.Mitchell@denvergov.org

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▪ **Name:** Ron Mitchell
▪ **Phone:** 720-944-2903
▪ **Email:** Ron.Mitchell@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**
The Colorado Coalition for the Homeless will receive funding for its Gateway Housing Program. The Gateway Program will offer service-enriched housing, up to one year, to chronically and episodically homeless people in Denver. This Program will immediately provide project based rental assistance to a minimum of 40 units linked with a full range of supportive services to men, women and families who are chronically and episodically homeless with incomes between 0 to 30% Area Median Income (AMI).

- a. **Contract Control Number:** CE11116-03
- b. **Duration:** January 1, 2014 to December 31, 2014
- c. **Location:** Denver Human Services
- d. **Affected Council District:** All Districts.
- e. **Benefits:** The program’s main objective is to provide transitional housing and supportive services to a minimum of 40 units for chronic and episodic homeless individuals.
- f. **Costs:** \$1,274,131 from DHS mill levy funding.

7. **Is there any controversy surrounding this ordinance? Please explain.** No

To be completed by Mayor’s Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____