

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0679
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**

6 **Approving a contract with Urban Peak Denver to add two Denver-area locations**
7 **for housing and case management services for eligible youth (ages 16 to 24)**
8 **experiencing homelessness, who have aged out and/or are transitioning out of**
9 **foster care. No change to contract length or amount.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and Urban
13 Peak Denver, in the words and figures contained and set forth in the Agreement available in the
14 office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,
15 Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202367840-04, is
16 hereby approved.

17 COMMITTEE APPROVAL DATE: May 31, 2023 by Consent

18 MAYOR-COUNCIL DATE: June 6, 2023

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Raana V. Haidari, Assistant City Attorney DATE: June 8, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

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30 Kerry Tipper, Denver City Attorney

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32 BY: Anakul Bagga, Assistant City Attorney DATE: Jun 8, 2023