

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0279
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendment to Intergovernmental Agreement by and**
6 **between the City and County of Denver and the Board of Directors of the Auraria**
7 **Higher Education Center to extend the term and to provide additional P.E.G.**
8 **funds.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendment to Intergovernmental Agreement between the City and
12 County of Denver and the Board of Directors of the Auraria Higher Education in the words and figures
13 contained and set forth in that form of Agreement available in the office and on the web page of City
14 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
15 of Denver, under City Clerk's Filing No. 201310939-01 is hereby approved.

16 COMMITTEE APPROVAL DATE: March 7, 2017 by Consent

17 MAYOR-COUNCIL DATE: March 14, 2017

18 PASSED BY THE COUNCIL: _____,

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: March 16, 2017

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
25 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____,