

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0146
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the State of Colorado concerning**
7 **the “ESINet Migration” program and the funding therefor.**
8

9 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
10 Grant Agreement;

11
12 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
13 **OF DENVER:**
14

15 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
16 State of Colorado Department of Regulatory Agencies, for the “ESINet Migration” program, which is
17 identified as Grant Number CTGG1 SGAA 2020-2653, a copy of which is duly filed with the City
18 Clerk, Filing No. 202053484, be and hereby is approved in all respects.

19 **Section 2.** The payments made by the Colorado Department of Regulatory Agencies, to the
20 City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and
21 credited to Special Fund No. 12000, which is set forth and described in Section 20-18 of the Revised
22 Municipal Code of the City and County of Denver.

23 **Section 3.** That it be and is hereby found and determined that the budget summary of said
24 program, to be expended by the Executive Director of Safety, is as follows:
25

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
12301-3501100	ESINet Migration	\$603,987

26
27 Expenditures of said funds are authorized from March 1, 2020 through March 31, 2022.
28

29 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
30 and directed to make such book and record entries and to do such other things as may be necessary
31 to accomplish the purposes of this Resolution.
32

1 COMMITTEE APPROVAL DATE: February 19, 2020 by Consent

2 MAYOR-COUNCIL DATE: February 25, 2020

3 PASSED BY THE COUNCIL: _____


4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: February 27, 2020

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY:  _____, Assistant City Attorney DATE: Feb 27, 2020 _____

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