

BY AUTHORITY

RESOLUTION NO. CR19-1342
SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

**Approving a proposed Agreement between the City and County of Denver and
Volunteers of America Colorado Branch to provide essential and support
services.**

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Agreement between the City and County of Denver and
Volunteers of America Colorado Branch, in the words and figures contained and set forth in that
form of Agreement available in the office and on the web page of City Council, and to be filed in
the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
Clerk's Filing No. 201952521-00, is hereby approved.

COMMITTEE APPROVAL DATE: December 11, 2019

MAYOR-COUNCIL DATE: December 17, 2019 by Consent

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Andrew Riestler, Assistant City Attorney DATE: December 19, 2019

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
3.2.6 of the Charter.

Kristin M. Bronson, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____