

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0629
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Business Development

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver**
6 **and Jewish Family Service of Colorado Inc., for employment and training**
7 **services to Temporary Assistance for Needy Families (TANF) recipients.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Jewish
11 Family Service of Colorado Inc., in the words and figures contained and set forth in that form of
12 agreement available in the office and on the web page of City Council, and to be filed in the office
13 of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing
14 No. 201523737-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: September 10, 2015 (by Consent)

16 MAYOR-COUNCIL DATE: September 15, 2015 (by Consent)

17 PASSED BY THE COUNCIL: _____, 2015

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: September 17, 2015

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney DATE: _____, 2015
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