

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by 3:00pm on **Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: May 12, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: *(Include a concise, one sentence description – please include name of company or contractor and contract control number – that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Sam Cole, Robert Dorshimer, John Kelly, Cris Sandoval, Catherine Shea, Darrell Vigil and the appointments of Brian Brant, Arash Jahanian, Ryan King, Rachel Pater, Leah Pryor-Lease and Jules Tybor to the Denver GLBT Commission for terms effective immediately and expiring May 1, 2016 or until a successor is duly appointed.

3. Requesting Agency: Mayor's Office

4. Contact Person: *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. Contact Person: *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expiring May 1, 2016
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 05-12-2014

Prefix: UNDECLARED Last Name: COLE First Name: SAM Middle Name:

Applicant/Appointee Record Id: 3263 Date Last Modified: May-27-2010 03:22:31 AM MDT App Deleted Flag:

Occupation:

Employer: UCD CENTER ON DOMESTIC VIOLENCE

Work Email: SAM.COLE@UCDENVER.EDU

Work Address: P.O. BOX 173364, CB142

Work City: DENVER Work State: CO Work Zip: 80217 Work Zip Ext:

Work Phone: 303-315-2470 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: SHCOLE3@YAHOO.COM

Home Address: 2332 RACE STREET

Home City: DENVER Home State: CO Home Zip: 80205 Home Zip Ext:

Home Phone: 303-863-8901 Home Cell Phone: 303-859-1304

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: 8 City Council Other:

Registered Voter: YES Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: May-27-2010 03:22:31 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4366 BoardName: GLBT COMMISSION DENVER Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 06-18-2012 End Date: NONE Tech Date: 05-01-2014

Resolution: 0439 2012 Addendum:

Boards and Commissions - Applicant Information

Printed Date: 05-12-2014

Prefix: UNDECLARED Last Name: DORSHIMER First Name: ROBERT Middle Name:

Applicant/Appointee Record Id: 3236 Date Last Modified: March-26-2010 01:37:08 AM MDT App Deleted Flag:

Occupation:

Employer: MILE HIGH COUNCIL

Work Email:

Work Address:

Work City: Work State: CO Work Zip: Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email:

Home Address: 19534 E. 39TH AVE

Home City: DENVER Home State: CO Home Zip: 80249 Home Zip Ext:

Home Phone: 303-307-1161 Home Cell Phone: 303-929-3208

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: YES Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: March-26-2010 01:37:08 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4323 BoardName: DENVER DRUG STRATEGY COMMISSION Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 01-30-2013 End Date: NONE Tech Date: 01-24-2016

Resolution: Addendum: REAPPT

Relation Id: 4367 BoardName: GLBT COMMISSION DENVER Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 06-18-2012 End Date: NONE Tech Date: 05-01-2014

Resolution: 0439 2012 Addendum:

Boards and Commissions - Applicant Information

Printed Date: 05-12-2014

Prefix: UNDECLARED Last Name: KELLY First Name: JOHN Middle Name:

Applicant/Appointee Record Id: 3265 Date Last Modified: November-27-2013 08:03:59 AM MST App Deleted Flag:

Occupation:

Employer:

Work Email:

Work Address:

Work City: Work State: CO Work Zip: Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: JJKELLYII@AOL.COM

Home Address: 1818 MARION STREET, APT. 802

Home City: DENVER Home State: CO Home Zip: 80218 Home Zip Ext:

Home Phone: 303-284-7967 Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: UNDECLARED Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: May-27-2010 03:58:42 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4368 BoardName: GLBT COMMISSION DENVER Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 06-18-2012 End Date: NONE Tech Date: 05-01-2014

Resolution: 0439 2012 Addendum:

Boards and Commissions - Applicant Information

Printed Date: 05-12-2014

Prefix: UNDECLARED **Last Name:** SANDOVAL **First Name:** CRIS **Middle Name:**
Applicant/Appointee Record Id: 3655 **Date Last Modified:** June-28-2012 06:58:06 AM MDT **App Deleted Flag:**
Occupation: EXHIBIT INSTALLATION COORDINATOR
Employer: MUSEO DE LAS AMERICAS
Work Email:
Work Address:
Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**
Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: CSBEAN22@GMAIL.COM
Home Address: 3155 W. 45TH AVENUE
Home City: DENVER **Home State:** CO **Home Zip:** 80211 **Home Zip Ext:**
Home Phone: **Home Cell Phone:** 303-588-3085
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** HISPANIC **GLBT:** YES
City Council District: 1 **City Council Other:**
Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** June-28-2012 06:58:06 AM MDT

Boards Applying For:
GLBT COMMISSION DENVER

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4885 **BoardName:** GLBT COMMISSION DENVER **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 06-18-2012 **End Date:** NONE **Tech Date:** 05-01-2014
Resolution: 0439 2012 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 05-12-2014

Prefix: UNDECLARED Last Name: SHEA First Name: CATHERINE Middle Name:

Applicant/Appointee Record Id: 3266 Date Last Modified: May-27-2010 04:00:13 AM MDT App Deleted Flag:

Occupation:

Employer: ATTORNEY GENERALS OFFICE

Work Email:

Work Address:

Work City: Work State: CO Work Zip: Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: CATHERINE.SHEA@GMAIL.COM

Home Address: 608 S. LOGAN STREET

Home City: DENVER Home State: CO Home Zip: 80209 Home Zip Ext:

Home Phone: 303-803-3708 Home Cell Phone:

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: UNDECLARED GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: UNDECLARED Registered County: Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: May-27-2010 04:00:13 AM MDT

Boards Applying For:

No boards listed.

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4371 BoardName: GLBT COMMISSION DENVER Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 06-18-2012 End Date: NONE Tech Date: 05-01-2014

Resolution: 0439 2012 Addendum:

Boards and Commissions - Applicant Information

Printed Date: 05-12-2014

Prefix: UNDECLARED Last Name: VIGIL First Name: DARRELL Middle Name:

Applicant/Appointee Record Id: 3799 Date Last Modified: August-06-2013 11:55:08 AM MDT App Deleted Flag:

Occupation: CEO

Employer: COLORADO AIDS PROJECT

Work Email:

Work Address: 2490 W. 26TH AVENUE 300A

Work City: DENVER Work State: CO Work Zip: 80211 Work Zip Ext:

Work Phone: 303-962-5310 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: DARRELL@COLORADOAIDSPROJECT.ORG

Home Address: 2556 XANTHIA STREET

Home City: DENVER Home State: CO Home Zip: 80238 Home Zip Ext:

Home Phone: 303-922-5922 Home Cell Phone: 303-596-3618

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: HISPANIC GLBT: YES

City Council District: 11 City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: August-06-2013 11:55:08 AM MDT

Boards Applying For:

GLBT COMMISSION DENVER

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5061 BoardName: GLBT COMMISSION DENVER Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 08-05-2013 End Date: NONE Tech Date: 05-01-2014

Resolution: 0479 2013 Addendum:

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: GLBT Commission

Last Name: Brant First Name: Brian

Occupation/Employer: Chafee Foster Care Independence Program Coordinator, Colorado Department of Human Services

Work Address: 1575 Sherman St, 2nd Floor City: Denver Zip: 80203

Work E-mail Address: Brian.Brant@state.co.us

Work Phone: 303-866-4539 Work/Home Fax: 303-866-5536

Home Address: 944 S. Yates Street City: Denver Zip: 80219

Home Phone: None Cell Phone/ Pager: 303-525-9879

Home E-mail Address: BrianwBrant@gmail.com

Are you a registered voter? Yes No If so, what county? Denver

Colorado ID or Driver's License Number: 92-026-0334

Denver City Council District No.: 3 Ethnicity Caucasian

Highest Level of Education or Degree Earned: MSW Year Completed: 2009

Memberships/ Organizations/ Volunteer Activities (include past or present):

GLBT Community Center of Colorado - Board Chair/Strategic Planning/Finance
Jim Casey Youth Opportunities Initiative/Bridging The Gap - Community Partnership Board
Rocky Mountain Equal Care Coalition- Founding member, Executive Team
CPA Training Consortium of Colorado - Founding member

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Tony Smith	1488 Madison Street #503, Denver	720-276-0417
Andrew Johnson	1575 Sherman Street, Denver	720-203-9255
Thomas Arnot	1211 Vine Street, #304, Denver	303-819-7912

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes

No

If yes, please explain on a separate sheet of paper.

Brian Brant
Signature

3/29/14
Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org

Application Form

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver Gay, Lesbian, Bisexual, and Transgender (GLBT) Commission

Last Name: Jahanian First Name: Arash

Occupation/Employer: Attorney/Rathod | Mohamedbhai LLC

Work Address: 1518 Blake St. City: Denver Zip: 80202

Work E-mail Address: aj@rmlawyers.com

Work Phone: (303) 578-4400 Work/Home Fax: (303) 578-4401

Home Address: 1040 Adams St. City: Denver Zip: 80206

Home Phone: _____ Cell Phone/ Pager: (919) 824-9883

Home E-mail Address: jahanian@gmail.com

Are you a registered voter? Yes No If so, what county? Denver

Colorado ID or Driver's License Number: 12-201-0486

Denver City Council District No.: 10 Ethnicity Iranian-American

Highest Level of Education or Degree Earned: JD Year Completed: 2008

Memberships/ Organizations/ Volunteer Activities (include past or present):

Colorado GLBT Bar Association: Board Member, Programming Committee Co-Chair

One Colorado: Strategic Assessment Group

Colorado Bar Association: Civil Rights Committee

Human Rights Campaign; 9to5; Plaintiff's Employment Lawyer's Association; Colorado Trial Lawyers'

Association; American Association for Justice; Denver Bar Association; South Asian Bar Association;

Asian Pacific American Bar Association of Colorado

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: GLBT COMMISSION

Last Name: King First Name: RYAN

Occupation/Employer: OUT FRONT

Work Address: 3535 Walnut St. City: Denver Zip: 80205

Work E-mail Address: Ryan@OUTFRONTONLINE.COM

Work Phone: 303-477-4000 Work/Home Fax: 303-325-2642

Home Address: 1880 Arapahoe #304 City: DENVER Zip: 80202

Home Phone: _____ Cell Phone/ Pager: 720-841-2161

Home E-mail Address: Kinger212@gmail.com

Are you a registered voter? Yes No If so, what county? DENVER

Colorado ID or Driver's License Number: 00-143-0001

Denver City Council District No.: 9 Ethnicity WHITE

Highest Level of Education or Degree Earned: BS. Year Completed: 02

Memberships/ Organizations/ Volunteer Activities (include past or present):

Denver Gay & Lesbian Chamber of Commerce Board

American Camp Association Board

Relay for Life Board; LIVE STRONG

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>MORRIS PRICE</u>	<u>DENVER</u>	<u>303-870-4459</u>
<u>Brian Henderson</u>	<u>DENVER</u>	<u>720-339-5826</u>
<u>SARA DECKER</u>	<u>STAPLETON</u>	<u>720-254-3786</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If yes, please explain on a separate sheet of paper.

Ryan King
Signature

4/2/14
Date

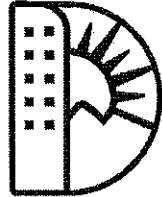
Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony.aragon@denvergov.org

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Mayor's GLBT Commission

Last Name: Pater First Name: Rachel

Occupation/Employer: Futures Academy, P.A.V.E. (Promoting Alternatives to Violence Through Education)

Work Address: 500 N. Airport Blvd City: Aurora Zip: 80011

Work E-mail Address: rachelp@youthforachange.org

Work Phone: 303-326-1910 Work/Home Fax: _____

Home Address: 3116 Marion St City: Denver Zip: 80205

Home Phone: _____ Cell Phone/ Pager: 616-446-4648

Home E-mail Address: pater.rachel@gmail.com

Are you a registered voter? **YES** No If so, what county? Denver

Colorado ID or Driver's License Number: 07-323-0096

Denver City Council District No.: 8 Ethnicity Caucasian

Highest Level of Education or Degree Earned: Masters Year Completed: 2013

Memberships/ Organizations/ Volunteer Activities (include past or present):

Urban Peak Program Evaluation Committee (Past), El Centro Humanitario volunteer (present), Young Nonprofit Professionals Network (past), Youth HIV Advocacy Coalition (present)]

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Mark Tidd	<u>revtidd@comcast.net</u>	<u>303-433-9153</u>
Suzanne Kittelson	<u>suzanne.kittelson@urbanpeak.org</u>	<u>720-883-1880</u>
Albus Brooks	<u>albusbrooks@gmail.com</u>	<u>720-220-4632</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

Rachel Pater

Signature

3/28/14

Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony.aragon@denvergov.org

LEAH S. PRYOR-LEASE

(212) 810-7900

3320 S. Grape St, Denver, CO 80222

LSPryor@gmail.com

EXPERIENCE

THE GILL FOUNDATION, Denver Colorado

2011 - Present

Strategic Partnerships Officer

- Identify and strengthen partnerships with individual donors, nonprofit organizations, foundations, and other institutional partners to increase funding for local, national, and international equality work
- Create opportunities to leverage financial, relational, and human capital into support for our mission
- Raise \$3.5 million additional dollars for key grantees and projects annually
- Create effective philanthropic collaborations
- Lead funder education efforts on strategic grantmaking
- Produce biennial OutGiving conference for high net worth donors
- Coordinate foundation relationship management systems and CRM integration

PEACE FIRST, New York, New York

2010 – 2011

Director of School Partnerships

- Directed social/emotional and service learning program delivery for partner schools in NY region
- Provided coaching for school leaders in promoting and sustaining a positive school climate
- Identified strategic opportunities for partnerships and recruited new principals to cohort
- Managed Instructional Manager and team of twelve AmeriCorps teachers
- Implemented strategic planning for partner schools
- Provided professional development for all school staff to integrate school climate best practices
- Collaboratively managed budget, administration, and operations
- Managed external relationships and private sector corporate social responsibility partnerships

NEW YORK CITY DEPARTMENT OF EDUCATION, New York, New York

2007-2010

Director of Human Capital & School Resources

- Provided coaching to principals and staff regarding improved performance, talent management, and alignment of human resources to student achievement goals
- Consulted on the development of school budgets, resource development & allocation, and compliance
- Assessed school needs and developed strategic initiatives to recruit, retain, & cultivate talented staff
- Designed and delivered professional development for school-based professionals on service learning, social/emotional learning, youth development, grant writing & resource development
- Partnered with graduate schools nationwide to provide meaningful field experiences for interns

Chief Community Officer – Office of Strategic Partnerships

- Served as liaison to a wide range of stakeholders to facilitate key partnerships
- Advocated for schools with elected officials on the local, state, and national level
- Implemented city-wide NYC Service in Schools Initiative and oversaw school compliance issues
- Provided training and technical assistance to educators and administrators on issues including partnership development, parent and community engagement, & school culture
- Researched and secured funding for schools with over \$15 million public and private dollars raised
- Piloted city-wide online learning and professional development initiative for DOE teachers and staff

Manager of Strategic Partnerships & Program Development

- Founding member of an office established to support a network of over 150 public schools to create and sustain data-driven whole school improvement strategies
- Developed strategic plans and policies for successful implementation of community initiatives
- Spearheaded project management on large capital projects and city-wide events for stakeholders

PROJECT REACH YOUTH, Brooklyn, New York Program Coordinator	2005-2007
<ul style="list-style-type: none"> ● Managed intergenerational internship and service learning program for NYC high schools ● Directed program development, curriculum design, evaluation and fiscal management efforts ● Recruited and supervised team of program staff and student interns 	
CONSULTANT/TRAINER, New York, New York Self-Employed	2004-2005
<ul style="list-style-type: none"> ● Provided programmatic and professional development support public schools and emerging CBOs ● Created and implemented organizational strategic growth and evaluation plans ● Assisted executive boards on diversifying funding sources & external relationships 	
HARVARD UNIVERSITY GRADUATE SCHOOL OF EDUCATION PROGRAM FOR AFTERSCHOOL EDUCATION & RESEARCH, Cambridge, MA Project Coordinator	2003-2004
<ul style="list-style-type: none"> ● Created & led middle school-based social/emotional intervention program ● Recruited, trained and supervised staff of 25 after-school practitioners ● Developed program curricula linked to state and national learning standards 	
HETRICK-MARTIN INSTITUTE/HARVEY MILK SCHOOL, New York, New York Education & Training Specialist	2001-2003
<ul style="list-style-type: none"> ● Provided staff development training to education and human service professionals nationwide ● Coordinated comprehensive health education and prevention programs for LGBTQ youth ● Cultivated and supervised internal and community-based internship sites 	
LUTHERAN SOCIAL SERVICE, TRANSITIONAL LIVING PROJECT, Saint Paul, MN Case Advocate/Youth Worker	1999-2000
<ul style="list-style-type: none"> ● Provided advocacy & case management services for homeless adolescents ● Implemented independent living skills & peer mentoring training program 	
ADOLESCENT OUTREACH WORKER, DEPT OF SOCIAL SERVICES, Boston, MA Adolescent Outreach Worker	1996-1998
<ul style="list-style-type: none"> ● Provided individual life skills training to adolescents aging out of foster care ● Developed transitional living and comprehensive discharge plans for youth 	
<u>EDUCATION/TRAINING</u>	
REGIS UNIVERSITY, Denver, Colorado	2013 - Present
<ul style="list-style-type: none"> ● Candidate for Masters in Nonprofit Management (anticipated completion Spring 2015) 	
BRANDEIS UNIVERSITY, Waltham, Massachusetts	1992 - 1996
<ul style="list-style-type: none"> ● B.A. in Sociology ● Completed internship and coursework at the Heller Graduate School for Social Policy 	
<u>VOLUNTEER/COMMUNITY ACTIVITIES</u>	
MEMBER - COLORADO FUNDERS FOR INCLUSIVENESS & EQUITY	2013 - Present
MEMBER – LGBT SOUTHERN FUNDING PROJECT STEERING COMMITTEE	2013 - Present
MEMBER - ALUMNI ADMISSIONS COUNCIL, BRANDEIS UNIVERSITY	2012 - Present
CO-CHAIR/TREASURER - BOARD OF DIRECTORS, RIGHTRIDES FOR WOMEN'S SAFETY	2010 - 2012
ADVISORY BOARD MEMBER, BENT ON LEARNING	2007 - 2010

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Gay, Lesbian, Bisexual & Transgender Commission

Last Name: Tybor First Name: Jules

Occupation/Employer: Tax Professional at Tybor Tax and H&R Block

Work Address: 4904 Meade St. City: Denver Zip: 80221

Work E-mail Address: TyborTax@gmail.com

Work Phone: 303-325-1529 Work/Home Fax: 720-505-2757

Home Address: 4904 Meade St. City: Denver Zip: CO

Home Phone: n/a Cell Phone/ Pager: 303-325-1529

Home E-mail Address: Jules.Tybor@gmail.com

Are you a registered voter? Yes No If so, what county? Yes, Denver

Denver City Council District No.: 1 Ethnicity (Optional) _____

Highest Level of Education or Degree Earned: Master of Taxation Year Completed: 2011

Memberships/ Organizations/ Volunteer Activities (include past or present):

Volunteer Activities

Volunteer of the Year-Transgender Programs-The GLBT Center of Colorado
Vice President- Accounting Students Organization, Metro State College
Humane Society of Indianapolis
Golden Valley Humane Society
Pundarika Foundation
Hambulance

Memberships/Organizations

Denver Gay & Lesbian Chamber of Commerce
Denver Metro Chamber of Commerce
National Society of Enrolled Agents
Colorado Society of Enrolled Agents
National Society of Accountants
House Rabbit Society