

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0389  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement by and between the City**  
6 **and County of Denver and CenturyLink Communications, LLC to increase the**  
7 **maximum contract amount to provide leased line, data, and telephone services**  
8 **for all City agencies.**

9  
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of  
12 Denver and CenturyLink Communications, LLC, in the words and figures contained and set forth in  
13 that form of Agreement available in the office and on the web page of City Council, and to be filed in  
14 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
15 Clerk's Filing No. CE95035-04 is hereby approved.

16 COMMITTEE APPROVAL DATE: April 24, 2018 by Consent

17 MAYOR-COUNCIL DATE: May 1, 2018

18 PASSED BY THE COUNCIL: \_\_\_\_\_,

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: May 10, 2018

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the  
25 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kristin M. Bronson, Denver City Attorney

30 BY:  \_\_\_\_\_, Assistant City Attorney DATE: May 10, 2018  
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