

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2015

COUNCIL BILL NO. CB15-0097
COMMITTEE OF REFERENCE:
Safety & Well-being

4
5
6 **A BILL**
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8 **For an ordinance approving and providing for the execution of a proposed**
9 **amendment to the Grant Agreement between the City and County of Denver**
10 **and the United States of America, concerning the "FEMA Public Assistance"**
11 **program and the funding therefor.**
12

13 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
14 Grant Agreement;

15 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
16 **DENVER:**

17 **Section 1.** The proposed Grant Agreement, under CFDA No. 97.036, between the United
18 States of America, Federal Emergency Management Agency (FEMA), and the City and County of
19 Denver, which is identified as Grant Number FEMA-DR-4145-CO:14-L4145-064, a copy of which
20 is duly filed with the City Clerk, Filing No. 14-0729-A, be and hereby is approved in all respects.

21 **Section 2.** The payments made by the United States of America to the City pursuant to and
22 under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
23 Fund No. 11000, which is set forth and described in Section 20-18 of the Revised Municipal Code
24 of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said
26 "FEMA Public Assistance" Program, Accounting Number 11008-0160101-M2316, is as follows, to
27 be expended by the Executive Director of Safety.

28 Federal Emergency Management Agency \$2,362,256.95

29 The foregoing authorization increases the current program authorization from \$99,246.62 to
30 \$2,461,503.57. A cash match in the amount of \$347,650.34 is required by the grant and will be
31 provided by local funds. Authorization for expenditure of said funds following execution of said
32 grant will cover the period from September 11, 2013 to September 10, 2018.
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Section 4. The Manager of Finance of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

COMMITTEE APPROVAL DATE: February 19, 2015 (Consent.)

MAYOR-COUNCIL DATE: February 24, 2015

PASSED BY THE COUNCIL: _____, 2015

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____, 2015

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2015; _____, 2015

PREPARED BY: Tom Migaki, Budget and Management Office DATE: February 26, 2015

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

D. Scott Martinez, Denver City Attorney

BY: _____, _____ City Attorney DATE: _____, 2015