

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0819  
3 SERIES OF 2019

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Waste Management of Colorado, Inc., for operation of a**  
7 **composting facility at the Denver Arapahoe Disposal Site.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
10 Denver and Waste Management of Colorado, Inc., in the words and figures contained and set forth  
11 in that form of Second Amendatory Agreement available in the office and on the web page of City  
12 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
13 of Denver, under City Clerk's Filing No. 201951375-02, is hereby approved.

14 COMMITTEE APPROVAL DATE: August 21, 2019 by Consent  
15 MAYOR-COUNCIL DATE: August 27, 2019

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: September 12, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28 BY: TJ B, Assistant City Attorney DATE: Sep 11, 2019  
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