



***Committee Members: Susman, Chair; Espinoza, Vice-Chair;  
Clark: Flynn; Herndon; New***

***Committee Staff: Zach Rothmier***

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**Tuesday, July 31, 2018, 10:30 AM  
City & County Building, Room 391**

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**Attendance**

**Action Items**

[18-0791](#) Approves an official map amendment to rezone property located at 12680 East Albrook Drive from S-MX-12 to OS-A in Council District 8.

*Courtney Levingston*

**Consent Items**

[18-0819](#) Approves a purchase order with Front Range Fire Apparatus for \$552,660 for a Pierce Velocity Pumper-Fire Truck to support citywide Fire Department operations (PO-00043954).

[18-0830](#) Approves a contract with Birdseed Collective for \$46,800 and for four years to occupy and provide programming at the Globeville Recreation Center for youth, young adults, adults, and active older adults including arts and culture, team sports, social enrichment, fitness, after-school activities, education, healthy meals and food distribution, and other activities located at 4496 Grant Street in Council District 9 (201842732).

**Agenda**  
**Land Use, Transportation & Infrastructure Committee**  
**Tuesday, July 31, 2018**

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- [18-0831](#) Accepts a grant award from Great Outdoors Colorado in the amount of \$2,179,077 and through 6-30-21 to support My Outdoor Colorado in connecting underserved inner-city youth from the Cole neighborhood with the outdoors including gardening programs, afterschool programs, family workshops, expanded nature activities, youth stewardship, outdoor adventures, environmental career exposure, and more activities in Council District 9 and multiple mountain park locations (201840343).