

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: 8/12/2024

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other:

2. **Title:** (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves a grant agreement with Urban Peak Denver for a contract maximum amount of \$905,503.50 and a contract term of 8/1/2024-7/31/2027, to provide healthy food access and food-based education in their food preparation skills courses, as funded by the city's Healthy Food for Denver's Kids Initiative in District 7. (ENVHL-202474860-00).

3. **Requesting Agency:** Denver Department of Public Health and Environment

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Jessica Murison	Name: Will Fenton & Jess Murison
Email: Jessica.murison@denvergov.org	Email: william.fenton@denvergov.org

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Urban Peak will improve access to nutritious and culturally responsive food, increase participation in government nutrition assistance programs, and increase access to food preparation skills and healthy eating education for homeless youth (and their dependent children). All services and programming will take place at Urban Peak's newly constructed shelter/housing facility on S. Acoma Street. Youth participating in the project will be those who are staying in our minors' overnight shelter and/or participating in our Maternal Group Home program.

6. **City Attorney assigned to this request (if applicable):** Breena Meng

7. **City Council District:** District 7.

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Expenditure (Grant) Agreement

**Vendor/Contractor Name (including any dba's):**  
Urban Peak Denver

**Contract control number (legacy and new):**  
ENVHL-202475212-00 (Legacy Contract Number)

**Location:** 2100 STOUT ST, DENVER, Colorado, 80205S

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**  
Term: 08/01/2024 – 07/31/2027.

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$905,503.50	\$0	\$905,503.50

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
08/01/2024– 07/31/2027	N/A	7/31/2027

**Scope of work:**

**Was this contractor selected by competitive process?**  
Yes, a competitive RFP selection process was done.

**If not, why not?**

**Has this contractor provided these services to the City before?**  Yes  No  
**Source of funds:** Healthy Food for Denver's Kids Special Revenue Fund 14809

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):**

**Who are the subcontractors to this contract?** N/A

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