

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0638
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
Infrastructure & Culture

4 **A RESOLUTION**

5 **Approving a proposed Master Purchase Order between the City and County of**
6 **Denver and Toter, LLC, for the purchase of trash, recycling and compost carts.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Master Purchase Order between the City and County of Denver
10 and Toter, LLC, in the words and figures contained and set forth in that form of Master Purchase
11 Order available in the office and on the web page of City Council, and to be filed in the office of the
12 Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing No.
13 2015-0376 is hereby approved.

14 COMMITTEE APPROVAL DATE: September 10, 2015 by consent

15 MAYOR-COUNCIL DATE: September 15, 2015

16 PASSED BY THE COUNCIL: _____, 2015

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: September 17, 2015

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 D. Scott Martinez, Denver City Attorney

27 BY: _____, Assistant City Attorney DATE: _____, 2015

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