

BY AUTHORITY

RESOLUTION NO. CR25-1641

COMMITTEE OF REFERENCE:

SERIES OF 2025

Transportation and Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as North Tennyson Street, located near the intersection of North Tennyson Street and West 13th Avenue.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION 2018-DEDICATION-0000237-001:

LAND DESCRIPTION – STREET PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 12TH DAY OF APRIL, 2019, AT RECEPTION NUMBER 2019044154 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

THE EAST TWO (2) FEET OF LOTS 4 THROUGH 8, INCLUSIVE, BLOCK 1, PLEASANT HILL SUBDIVISION, CITY AND COUNTY OF DENVER, STATE OF COLORADO, CONTAINING 250 SQUARE FEET OR 0.006 ACRES, MORE OR LESS

be and the same is hereby approved and said real property is hereby laid out and established and declared laid out, opened and established as North Tennyson Street.

Section 2. That the real property described in Section 1 hereof shall henceforth be known as North Tennyson Street.

1 COMMITTEE APPROVAL DATE: November 5, 2025 by Consent
2 MAYOR-COUNCIL DATE: November 11, 2025 by Consent
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 13, 2025
9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.
13
14 Katie J. McLoughlin, Interim City Attorney
15
16 BY: _____, Assistant City Attorney DATE: _____