1	BY AUTHORITY		
2	RESOLUTION NO. CR24-1636	COMMITTEE OF REFERENCE:	
3	SERIES OF 2024	Land Use, Transportation & Infrastructure	
4	A RESOLUTION		
5 6 7 8	Laying out, opening and establishing as part of the City street system parcels of land as: 1) East 8th Avenue, located at the intersection of East 8th Avenue and North Lincoln Street; and 2) Public Alley, bounded by East 8th Avenue, North Lincoln Street, East 9th Avenue, and North Sherman Street.		
9	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of		
10	the City and County of Denver has found and determined that the public use, convenience and		
11	necessity require the laying out, opening and establishing as a public street and a public alley		
12	designated as part of the system of thoroughfares of the municipality those portions of real property		
13	hereinafter more particularly described, and, subject to approval by resolution has laid out, opened		
14	and established the same as a public street a	nd a public alley;	
15	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:		
16	Section 1. That the action of the Ex	ecutive Director of the Department of Transportation	
17	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares o		
18	the municipality the following described portion of real property situate, lying and being in the City		
19	and County of Denver, State of Colorado, to wit:		
20	PARCEL DESCRIPTION ROW	NO. 2022-DEDICATION-0000200-001:	
21 22 23 24 25 26	LEGAL DESCRIPTION - STREET PARCEL #1: A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 24TH DAY OF MAY, 2023, AT RECEPTION NUMBER 2023047178 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:		
27 28 29 30 31	THE SOUTHEAST QUARTER OF SECTION	OITION OF ARLINGTON HEIGHTS, LYING WITHIN 3, TOWNSHIP 4 SOUTH, RANGE 68 WEST, SIXTH OF DENVER, STATE OF COLORADO, BEING ILLOWS:	
32 33	BEGINNING AT THE SOUTHWEST CORNE LINE THEREOF, NORTH 00°16'42" WEST, A	R OF SAID LOT 17, THENCE ALONG THE WEST DISTANCE OF 8.00 FEET;	

THENCE DEPARTING SAID WEST LINE AND ALONG A LINE 8.00 FEET NORTH OF AND

PARALLEL WITH THE SOUTH LINE OF SAID LOT 17, NORTH 89°43'48" EAST, A DISTANCE OF 125.51 FEET TO THE EAST LINE OF LOT 17, ALSO BEING THE WEST LINE OF AN

ADJACENT 16-FOOT PUBLIC ALLEY;

- 1 THENCE ALONG SAID EAST LINE, SOUTH 00°16'00" EAST, A DISTANCE OF 8.00 FEET TO
- 2 THE SOUTHEAST CORNER OF SAID LOT 17:
- 3 THENCE ALONG THE SOUTH LINE OF SAID LOT 17, SOUTH 89°43'48" WEST, A DISTANCE
- 4 OF 125.50 FEET TO THE **POINT OF BEGINNING.**

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- 6 CONTAINING: 1,004 SQUARE FEET OR 0.023 ACRE OF LAND
- be and the same is hereby approved and said real property is hereby laid out and established and
 declared laid out, opened and established as East 8th Avenue.
- 9 Section 2 That the real property described in Section 1 hereof si
- 9 **Section 2**. That the real property described in Section 1 hereof shall henceforth be known as East 8th Avenue.
- Section 3. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000200-002:

- 16 LEGAL DESCRIPTION ALLEY PARCEL #2
- 17 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
- 18 OF DENVER, RECORDED ON THE 24TH DAY OF MAY, 2023, AT RECEPTION NUMBER
- 19 2023047178 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
- 20 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

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- 22 A PORTION OF LOTS 7 THROUGH 17, BLOCK 9, 1ST ADDITION OF ARLINGTON HEIGHTS,
- 23 LYING WITHIN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 4 SOUTH, RANGE
- 24 68 WEST, SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF
- 25 COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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- 27 THE EAST 2.0 FEET OF SAID LOTS 7 THROUGH 17, INCLUSIVE, BLOCK 9, 1ST ADDITION
- 28 OF ARLINGTON HEIGHTS; EXCEPT THE SOUTH 8.0 FEET OF LOT 17.

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- 30 CONTAINING: 532 SQUARE FEET OR 0.012 ACRE OF LAND
- 31 be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as a public alley.
- 33 **Section 4**. That the real property described in Section 3 hereof shall henceforth be a public
- 34 alley.

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1	COMMITTEE APPROVAL DATE: November 19, 2024 by Consent				
2	MAYOR-COUNCIL DATE: November 26, 2024 by Consent				
3	PASSED BY THE COUNCIL:				
4	PRESIDENT				
5 6 7	ATTEST:	EX-OFFICIO	RECORDER, CLERK OF THE DUNTY OF DENVER		
8	PREPARED BY: Martin A. Plate, Assistant City Atto	orney	DATE: November 27, 2024		
9 10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14 15	Kerry Tipper, Denver City Attorney				
16	BY:, Assistant City A	kttorney [DATE:		