## **BOARDS AND COMMISSIONS APPLICATION**

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below.

## Type or print in blue or black ink.

| Board or Commission  | you are applying for: $\underline{\Gamma}$  | DENVER ASIAN P   | ACIFIC AMERICAN CO                       | MMISSION            |
|--|---|--|--|---------------------|
| Last Name: <u>Le</u>   | First   | Name: Chuong   | Middle Initial:                          | <u>M.</u>           |
| Occupation/Employer:   | Attorney/Katz, Look &   | & Onorato, P.C.  |  |                     |
| Work Address: 1120 I   | incoln Street, Suite 11   | 00 City: Denver  | _Zip: <u>80203</u>                       |                     |
| Work E-mail Address:   | cle@thedenverlawyer   | s.com  |  |                     |
| Work Phone: <u>303-832-</u>  | 1900 Work/H   | ome Fax: <u>303-832-</u>                                       | <u>1900</u>                              |                     |
| Home Address: 4695 N   | <u> 1t. Cameron Dr.</u> Cit   | y: <u>Brighton</u> Zip: <u>80</u>                              | <u>)601</u>                              |                     |
| Home Phone: <u>303-295</u>   | 0263 Cell Phone/ Pag  | ger: <u>303-564-0263</u>                                       |  |                     |
| Home E-mail Address:   | chuongmle@gmail.co  | <u>om</u>  |  | •                   |
| Are you a registered vo  | oter? Yes No  | If so, what count  | y? <u>Adams</u>                          |                     |
| Denver City Council D  | istrict No.:  | Ethnicit   | ty (Optional)                            |                     |
| Highest Level of Educa   | ation or Degree Earned  | l: <u>J.D.</u> Year Co   | ompleted: <u>2004</u>                    |                     |
| Memberships/ Organiz   | ations/ Volunteer Acti  | vities (include past   | or present):                             |                     |
| Colorado and Denver I<br>Asian Pacific America<br>Colorado Dragon Boat<br>Brighton Economic De<br>College Assistance Mi<br>Asian Pacific America | n Bar Association, Me<br>Festival, Board of Dir<br>evelopment Corporatio<br>grant Program (CAMP | mber<br>ectors, Secretary<br>n, Board of Directo<br>'), Mentor | •  |                     |
| References (List three Name  |   | you, whom you hav<br>I <b>ress</b>                             | e known at least one year)  Phone Number | ):                  |
| Ding-Wen Hsu<br>Paul Cha<br>Kit Williams   | 11049 W. 44 <sup>th</sup> Ave.,<br>1700 Lincoln St., Ste<br>7362 S. Sourdough                   | e. 4100, Denver, CC  | ) 80203 (303) 866-0631                   | 1                   |
| Special Information:<br>Is there anything that v<br>If yes, please explain   |   | •  | n your appointment or serv               | vice? Yes <u>No</u> |
|  | 4   | Signature  | Da                                       | ate                 |
| Return Completed For Suzan Moore, Director   |   | issions  |  |                     |

Suzan Moore, Director of Boards and Commissions City and County of Denver Building, Room 350

Denver, CO 80202 Phone: (720) 865-9034 Fax: (720) 865-8787

Suzan.moore@denvergov.org