

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0162  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as a public alley, bounded by East Colorado Avenue, South Pearl Street,**  
7 **East Jewell Avenue, and South Pennsylvania Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public alley designated as part of the  
11 system of thoroughfares of the municipality that portion of real property hereinafter more particularly  
12 described, and, subject to approval by resolution has laid out, opened and established the same as  
13 a public alley;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000132-001:**

20 **LEGAL DESCRIPTION – ALLEY PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF JANUARY, 2024, AT RECEPTION  
23 NUMBER 2024003425 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S  
24 OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25  
26 A 2.00 FOOT WIDE PARCEL OF LAND LYING IN LOTS 45 AND 46, BLOCK 11, GRANT  
27 SUBDIVISION, IN THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 4 SOUTH,  
28 RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,  
29 STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

30  
31 COMMENCING AT THE FOUND 3" BRASS CAP IN CONCRETE IN E. COLORADO AVE.,  
32 ILLEGIBLE, FROM WHENCE THE RANGE LINE LYING IN SOUTH PEARL STREET BEARS  
33 S00°00'06"E TO THE FOUND CHISELED CROSS ON STONE IN DENVER RANGE BOX IN E.  
34 JEWELL AVE., A DISTANCE OF 670.13 FEET, SAID RANGE LINE BEING THE BASIS OF  
35 BEARINGS FOR THIS SURVEY; THENCE S 00°00'06"E COINCIDENT WITH THE RANGE LINE,  
36 A DISTANCE OF 70.01 FEET; THENCE DEPARTING SAID RANGE LINE S 89°24'04" W, A  
37 DISTANCE OF 40.00 FEET TO THE NORTHEAST CORNER OF LOT 46, BLOCK 11, GRANT  
38 SUBDIVISION; THENCE CONTINUING S 89°24'04" W COINCIDENT WITH THE NORTH LINE

1 OF SAID LOT 46, A DISTANCE OF 123.64 FEET TO THE POINT OF BEGINNING, SAID POINT  
2 BEING 2.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 46; THENCE  
3 S 00°00'06" E AND PARALLEL WITH THE WEST LINE OF SAID LOT 46, A DISTANCE OF 50.01  
4 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 45, BLOCK 11, GRANT SUBDIVISION;  
5 THENCE S 89°24'04" W COINCIDENT WITH SAID SOUTH LINE, A DISTANCE OF 2.00 FEET  
6 TO THE SOUTHWEST CORNER OF SAID LOT 45 AND A POINT ON THE EAST ALLEY LINE;  
7 THENCE N 00°00'06"W COINCIDENT WITH THE WEST LINE OF SAID LOTS 45 AND 46 AND  
8 SAID EAST ALLEY LINE, A DISTANCE OF 50.01 FEET TO THE NORTHWEST CORNER OF  
9 SAID LOT 46; THENCE N 89°24'04" E COINCIDENT WITH THE NORTH LINE OF SAID LOT 46,  
10 A DISTANCE OF 2.00 FEET TO THE POINT OF BEGINNING.

11  
12 PARCEL CONTAINS 100 SQ. FT. OR 0.0023 ACRES MORE OR LESS

13 be and the same is hereby approved and said real property is hereby laid out and established and  
14 declared laid out, opened and established as a public alley.

15 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public  
16 alley.

17 COMMITTEE APPROVAL DATE: February 13, 2024 by Consent

18 MAYOR-COUNCIL DATE: February 20, 2024 by Consent

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 22, 2024

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
28 § 3.2.6 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

31  
32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_