

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

Matt R. Bryner, P.E., Director, Right-of-Way Services FROM:

DATE: June 8th, 2021

ROW #: 2019-DEDICATION-0000110 **SCHEDULE #:** 0227118070000

TITLE: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley,

bounded by 34th St., Walnut St., 35th St., Larimer St.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "3400 Walnut St."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2019-DEDICATION-0000110-001) HERE.

A map of the area to be dedicated is attached.

MB/JS/RL

Dept. of Real Estate, Katherine Rinehart

City Councilperson, Candi CdeBaca District #9

Councilperson Aide, Lisa Calderon

Councilperson Aide, Liz Stalnaker

City Council Staff, Zach Rothmier

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Jason Gallardo

DOTI, Director, Right-of-Way Engineering Services, Matt Bryner

Department of Law, Maureen McGuire

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Caroline Martin

Department of Law, Rachonda Dixon

DOTI Survey, Jon Spirk

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2019-DEDICATION-0000110

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo

at Jason.Gallardo@DenverGov.org by 12:00 pm on Monday.

All fields must be completed.
Incomplete request forms will be returned to sender which may cause a delay in processing.

| | | | | | | | | | Date of Req | uest: _ | June 8th, 2021 |
|----------|---|--|--|-----------------------------|-------------|------------|-----------------------------|------------|------------------|----------|--|
| Ple | ease mark one: Bill Request or Resolution Request | | | | | | | | | | |
| 1. | Has your | r agency s | submitted this | request in 1 | the last 1 | 2 month | s? | | | | |
| | | Yes | ⊠ No | | | | | | | | |
| | If ye | s, please | explain: | | | | | | | | |
| 2. | | | t is to dedicate a ., Larimer St. | City-owne | ed parcel o | of land a | s Public Right | t-of-Way | as Public Alle | ey, bour | nded by 34th St., |
| 3. | | ng Agenc Section: | y: DOTI, Righ Survey | t-of-Way S | ervices | | | | | | |
| 4. | NamPhor | ne: Rebed ne: 720-5 | | | proposed | ' ordinan | ce/resolution. _/ |) | | | |
| 5. | will be av ■ Nam ■ Phor | <i>vailable fo</i> ne: Jason ne: 720-8 | <u>r first and seco</u> Gallardo | nd reading, | | | ce/resolution <u>v</u> | who will j | present the iter | m at Mo | ayor-Council and who |
| Rea as] | solution for Public Alle | r laying or ey. This pa | at, opening and | establishing s being ded | g certain r | real prop | erty as part of | the syste | em of thorough | nfares o | e: Request for a of the municipality; i.e. Way, as part of the |
| | | | following fields – please do not | | | may resi | ılt in a delay i | n process | sing. If a field | is not a | applicable, please |
| | a. (| Contract | Control Numb | er: N/A | | | | | | | |
| | | Contract | | | | | | | | | |
| | | Location: | • | | | | , Larimer St. | | | | |
| | | | Council Distric | t: Candi C | deBaca, I | District # | £ 9 | | | | |
| | | Benefits: Contract | N/A Amount (indic | ate amend | ed amoui | nt and n | ew contract t | total): 1 | N/A | | |
| 7. | Is there a explain. | any contr | oversy surrour | ding this r | esolution | 1? (Grou | ps or individu | als who | may have conc | cerns al | bout it?) Please |
| | None | e. | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | To be | completed | d by Mar | vor's Legislati | ve Team. | <u> </u> | | |
| CII | RF Trackin | a Number | •• | | 1 | | | Date Ente | | | |



EXECUTIVE SUMMARY

Project Title: 2019-DEDICATION-0000110

Description of Proposed Project: Dedication of a parcel of land as Public Right-of-Way as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

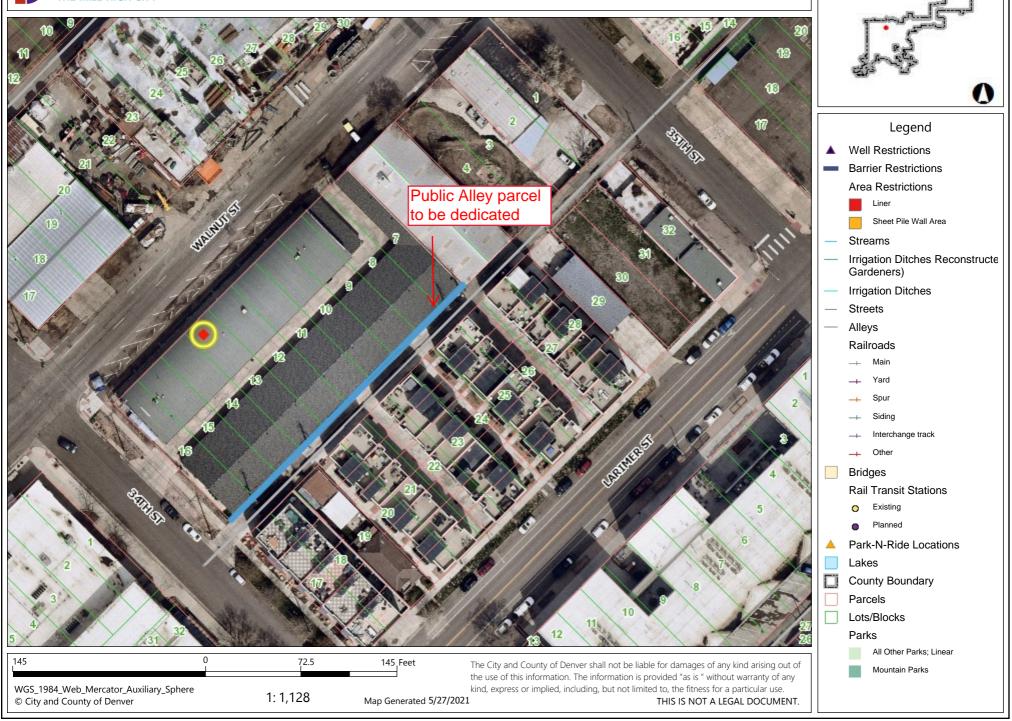
Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley., as part of a development project called, "3400 Walnut St."



City and County of Denver



PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000110-001:

LAND DESCRIPTION - ALLEY PARCEL:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 22ND DAY OF JANUARY, 2020, AT RECEPTION NUMBER 2020008749 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

THE SOUTHEASTERLY 2.00 FEET OF LOTS 7 THROUGH 16, INCLUSIVE, BLOCK 8, H. WITTER'S ADDITION TO DENVER COLORADO, LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 68 WEST, SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH CORNER OF SAID LOT 16:

THENCE ALONG THE SOUTHWESTERLY LINE THEREOF, NORTH 45°01′50" WEST, A DISTANCE OF 2.00 FFFT:

THENCE NORTH 44°58'13" EAST, A DISTANCE OF 250.00 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 7;

THENCE ALONG SAID NORTHEASTERLY LINE, SOUTH 45°01'52" EAST, A DISTANCE OF 2.00 FEET TO THE EAST CORNER OF SAID LOT 7, SAME BEING A POINT ON THE NORTHWESTERLY LINE OF THE EXISTING 16.00-FOOT WIDE PUBLIC ALLEY AS SHOWN AND DEDICATED PER SAID PLAT;

THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, SOUTH 44°58'13" WEST, A DISTANCE OF 250.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING: 500 SQUARE FEET OR 0.011 ACRE OF LAND, MORE OR LESS.

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE 20.0' RANGE LINE IN WALNUT STREET, BETWEEN 34TH AND 35TH STREETS, AS MONUMENTED AT THE SOUTH END BY AN ALUMINUM CAP IN ASPHALT AND IS MONUMENTED AT THE NORTH END BY AN ALUMINUM CAP IN ASPHALT. SAID LINE BEARS NORTH 44°58'11" EAST.



01/22/2020 08:40 AM City & County of Denver

R \$0.00

2020008749 Page: 1 of 4 D \$0.00

After recording, return to: Division of Real Estate City and County of Denver 201 West Colfax Avenue, Dept. 1010 Denver, Colorado 80202

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 17 day of JANUARY, 2020, by JP WALNUT STREET LLC, a Colorado limited liability company, whose address is 1601 Blake Street #600, Denver, CO 80202, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

| ATTEST: | | | | | |
|---|--|--|--|--|--|
| JP WALNUT STREET LLC, a Colorado Limited Liability Company | | | | | |
| By: | | | | | |
| Name: Say Poelmutter | | | | | |
| Its: MANAGER | | | | | |
| | | | | | |
| STATE OF Colorado) | | | | | |
| STATE OF Colorado) (SS. COUNTY OF Denver) | | | | | |
| The foregoing instrument was acknowledged before me this 17day of January, 2020 | | | | | |
| by Jay Permutter, as Manager of JP WALNUT STREET LLC, a | | | | | |
| Colorado Limited Liability Company. | | | | | |
| | | | | | |
| Witness my hand and official seal. | | | | | |
| My commission expires: June 18, 2020 | | | | | |
| Dobarah a Slam | | | | | |
| DEBORAH A. ELAM NOTARY PUBLIC Notary Public | | | | | |
| STATE OF COLORADO NOTARY ID 20044015714 | | | | | |
| Y COMMISSION EXPIRES JUNE 18, 2020 | | | | | |

EXHIBIT A

2019-PROJMSTR-0000058-ROW

LAND DESCRIPTION SHEET 1 OF 2

THE SOUTHEASTERLY 2.00 FEET OF LOTS 7 THROUGH 16, INCLUSIVE, BLOCK 8, H. WITTER'S ADDITION TO DENVER COLORADO, LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 68 WEST, SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH CORNER OF SAID LOT 16;

THENCE ALONG THE SOUTHWESTERLY LINE THEREOF, NORTH 45°01′50" WEST, A DISTANCE OF 2.00 FEET'

THENCE NORTH 44°58'13" EAST, A DISTANCE OF 250.00 FEET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 7:

THENCE ALONG SAID NORTHEASTERLY LINE, SOUTH 45°01'52" EAST, A DISTANCE OF 2.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 7, SAME BEING A POINT ON THE NORTHWESTERLY LINE OF THE EXISTING 16.00-FOOT WIDE PUBLIC ALLEY AS SHOWN AND DEDICATED PER SAID PLAT; THENCE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, SOUTH 44°58'13" WEST, A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING.

CONTAINING: 500 SQUARE FEET OR 0.011 ACRE OF LAND.

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE 20.0° RANGE LINE IN WALNUT STREET, BETWEEN 34TH AND 35TH STREETS, AS MONUMENTED AT THE SOUTH END BY AN ALUMINUM CAP IN ASPHALT AND IS MONUMENTED AT THE NORTH END BY AN ALUMINUM CAP IN ASPHALT. SAID LINE BEARS NORTH 44°58'11" EAST.



STACY LYNN JACOBS, PLS
COLORADO REG. NO. 38495
FOR, AND ON BEHALF OF:
R&R ENGINEERS-SURVEYORS, INC.
1635 W. 13™ AVENUE, SUITE 310
DENVER, COLORADO 80204
303-753-6730
PROJ. NO. JP19003

EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION

A PORTION OF LOTS 7 TO 16, INCLUSIVE, BLOCK 8, H. WITTER'S ADDITION TO DENVER LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M. CITY AND COUNTY OF DENVER, STATE OF COLORADO

| CITY AND COUNTY OF DENVER, STATE OF COLORADO | | | | | | |
|--|-------------|--|--|--------|--|--|
| LINE | E DATA TA | BLE | , | ; />s, | | |
| LINE # | DIRECTION | LENGTH | 20 Parick | X*/ | | |
| L1 | N45'01'50"W | 2.00* | PARIO | | COO STATE OF THE PROPERTY OF T | |
| L2 | S45'01'52"E | 2.00* | , 20/ | | Mo H | |
| NOTE THIS DRAWN DESCRIPTION | BEARINGS LI | EPICT THE AT | POINT OBEGINN TACHED LEGAL URPOSES ONLY. | OF ING | SCALE: 1"=80" | |
| | RIGHT-OF-WA | | | 7 4040 | R&R ENGINEER8-SURVEYORS, INC. | |
| | I |)ate: 08/2)rawn: Checked: lob No.: J | 8/2019 Sheet SLB 2 AWS of | F.F. | 710 WEST COLFAX AVENUE DENVIST, COLORADO 80204 PH: 309-783-6780 - FAX: 303-783-6568 WWW.REENGINEERS.COM | |

