

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1055  
3 SERIES OF 2022

COMMITTEE OF REFERENCE:  
Finance & Governance Committee

4 **A RESOLUTION**


5 **Approving the Mayor’s reappointments to the Cherry Creek Sub-Area Business**  
6 **Improvement District Board of Directors.**  
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointments of Dan Reagan, Paul Stann, and David  
10 Veldman to the Cherry Creek Sub-Area Business Improvement District Board of Directors for terms  
11 effective immediately and expiring on 8-31-2025, or until successors are duly appointed, be and  
12 hereby are approved.

13 COMMITTEE APPROVAL DATE: September 6, 2022, by Consent  
14 MAYOR-COUNCIL DATE: September 13, 2022

15 PASSED BY THE COUNCIL: \_\_\_\_\_ September 19, 2022

16  \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: September 14, 2022

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Sep 15, 2022