

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1048  
3 SERIES OF 2016

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**  
6 **County of Denver and Denver Children's Advocacy Center.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
9 Denver and Denver Children's Advocacy Center, in the words and figures contained and set forth in  
10 that form of Third Amendatory Agreement available in the office and on the web page of City Council,  
11 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of  
12 Denver, under City Clerk's Filing No. 201312556-03, is hereby approved.

13 COMMITTEE APPROVAL DATE: November 3, 2016 (by Consent)

14 MAYOR-COUNCIL DATE: November 8, 2016

15 PASSED BY THE COUNCIL: \_\_\_\_\_ November 14, 2016

16 *Al B...* - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: November 10, 2016

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
24 of the Charter.

25  
26 Kristin M. Bronson, Denver City Attorney

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28 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Nov 10, 2016