



Agenda

Safety, Housing, Education & Homelessness Committee

Committee Members: *Kashmann, Chair; Ortega, Vice-Chair;
Gilmore, Kniech, Lopez, New*

Committee Staff: *Emily Lapel*

Wednesday, April 17, 2019, 10:30 AM
City & County Building, Room 391

Attendance

Presentations

[19-0376](#) Briefing: Rocky Mountain Human Services annual update
*Shari Repinski, RMHS; Joe Homlar, DHS; Crystal Porter,
DHS*

*There will be 15 minutes of public comment on item 19-0376. To
speak, sign up with the Legislative Analyst in room 391 from 10a to
10:15a*

Consent Items

- [19-0186](#) Amends a zero-dollar purchase agreement with Bell Helicopter Textron Inc. to change the equipment configuration to account for certain equipment upgrades standard on the latest model aircraft, and with funding provided through a companion capital lease purchase agreement, to support citywide police department operations (POLIC-201843211-01).
- [19-0338](#) Amends an intergovernmental agreement with Jefferson County Sheriff's Office by adding \$691,440 for a new total of \$1,331,218 and three years for a new end date of 12-31-2021 for patrol services within designated Denver Mountain Parks (POLIC-201525679-01).

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- [19-0354](#) Approves a contract with Catholic Charities and Community Services of the Archdiocese of Denver for \$1,280,571 and through 06-30-20 to provide direct Head Start services to 195 children, in Council Districts 3,7,8, and 9 (201948395).
- [19-0355](#) Approves a contract with Clayton Early Learning for \$1,319,878 and through 06-30-20 to provide direct Head Start services to 201 children, in Council Districts 8 and 11 (201948396).
- [19-0356](#) Approves a contract with Mile High Montessori Early Learning Center for \$1,843,946 and through 06-30-20 to provide direct Head Start services to 281 children, in Council Districts 3, 5, 8, and 9 (201948399).
- [19-0357](#) Approves a contract with Volunteers of America for \$527,223 and through 06-30-20 to provide direct Head Start services to 80 children, in Council Districts 1, 2, 3, and 7 (201948402).
- [19-0358](#) Approves an intergovernmental agreement with School District Number One for \$1,981,515 and through 06-30-20 to provide direct Head Start services to 302 children, citywide (201948397).