

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0956  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Contract between the City and County of Denver and**  
6 **Hallmark, Inc. for Montbello Railings Phase 2.**

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** The proposed Contract between the City and County of Denver and Hallmark,  
9 Inc., in the words and figures contained and set forth in that form of Contract available in the office  
10 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-  
11 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201843277-00, is hereby  
12 approved.

13 COMMITTEE APPROVAL DATE: September 4, 2018 by Consent

14 MAYOR-COUNCIL DATE: September 11, 2018

15 PASSED BY THE COUNCIL: \_\_\_\_\_

16 \_\_\_\_\_ - PRESIDENT

17 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
18 EX-OFFICIO CLERK OF THE  
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: September 27, 2018

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
23 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
24 of the Charter.

25  
26 Kristin M. Bronson, Denver City Attorney

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28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_