

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2025

COUNCIL BILL NO. CB 25-1214  
COMMITTEE OF REFERENCE:  
Health and Safety

**A BILL**

**For an ordinance approving a proposed Second Amendatory Agreement between the City and County of Denver and Skyline Fire Protection District, for the City to continue to provide fire protection services for the Skyline Fire Protection District.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Second Amendatory Agreement between the City and County of Denver and Skyline Fire Protection District, in the words and figures contained and set forth in that form of agreement available in the office and on the web page of City Council, and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202579991-02, is hereby approved.

COMMITTEE APPROVAL DATE: August 27, 2025 by Consent

MAYOR-COUNCIL DATE: September 2, 2025

PASSED BY THE COUNCIL: 09/15/2025

*Diana Romero Campbell*  
Diana Romero Campbell (Sep 16, 2025 11:06:46 MDT)

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
COUNTYDENVERCITY AND COUNTY OF

DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

PREPARED BY: McKenzie E. Brandon, Assistant City Attorney      DATE: September 4, 2025

Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney      DATE: 09/04/2025