

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2020

COUNCIL BILL NO. CB20-0592  
COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce & Aviation Services

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**  
7 **City and County of Denver and State of Colorado, whereby City will secure**  
8 **provision of food and beverage, cleaning, laundry services and directly provide**  
9 **certain IT services at the Colorado Convention Center to support provision of**  
10 **medical services in connection with the COVID-19 pandemic.**

11  
12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
14 and State of Colorado, in the words and figures contained and set forth in that form of Amendatory  
15 Agreement available in the office and on the web page of City Council, and filed in the office of the  
16 Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.  
17 202054407-01, is hereby approved.

18 COMMITTEE APPROVAL DATE: June 24, 2020

19 MAYOR-COUNCIL DATE: June 30, 2020

20 PASSED BY THE COUNCIL: \_\_\_\_\_

21 \_\_\_\_\_ - PRESIDENT

22 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

27 PREPARED BY: Franklin D. Romines, Assistant City Attorney DATE: July 2, 2020

28 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
29 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
31 of the Charter.

32  
33 Kristin M. Bronson, Denver City Attorney

34 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Jul 2, 2020  
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