

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1019
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**
6 **County of Denver and The Empowerment Program Inc. to continue providing**
7 **the jail-based behavioral health services screening, assessment and treatment**
8 **for people in the Sheriff Department's custody, and to continue providing**
9 **transition and follow-up case management services for housing, employment,**
10 **continued treatment and other services, citywide.**

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Third Amendatory Agreement between the City and County of
13 Denver and The Empowerment Program Inc., in the words and figures contained and set forth in
14 that form of Third Amendatory Agreement available in the office and on the web page of City Council,
15 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
16 Denver, under City Clerk’s Filing No. 202368692-03, is hereby approved.

17 COMMITTEE APPROVAL DATE: August 2, 2023 by Consent

18 MAYOR-COUNCIL DATE: August 8, 2023 by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER
24

25 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: August 10, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

30 Kerry Tipper, Denver City Attorney

31 BY: _____, Assistant City Attorney DATE: _____
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