

BY AUTHORITY

RESOLUTION NO. CR25-1619
SERIES OF 2025

COMMITTEE OF REFERENCE:
South Platte River

A RESOLUTION

Laying out, opening and establishing as part of the City street system parcels of land as: 1) Public Alley, bounded by North Brighton Boulevard, 35th Street, Wynkoop Street, and 36th Street; and 2) North Brighton Boulevard, located at the intersection of North Brighton Boulevard and 36th Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public street and a public alley designated as part of the system of thoroughfares of the municipality those portions of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public street and a public alley;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000084-001:

LEGAL DESCRIPTION – ALLEY PARCEL #1

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 10TH DAY OF JANUARY, 2020, AT RECEPTION NUMBER 2020004267 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND BEING A PORTION OF BLOCK 6, FIRST ADDITION TO IRONTON AND BLOCK 6, IRONTON, LOCATED IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

THE SOUTHEASTERLY 2.00 FEET OF LOTS 1 THROUGH 4, INCLUSIVE, BLOCK 6, FIRST ADDITION TO IRONTON, AND THE SOUTHEASTERLY 2.00 FEET OF LOTS 4 THROUGH 6, INCLUSIVE, BLOCK 6, IRONTON WITH SAID 2.00 FEET LYING ADJACENT TO THE

1 NORTHWESTERLY ROW LINE OF THE 16 FOOT ALLEY IN SAID BLOCKS 6, CITY AND
2 COUNTY OF DENVER, STATE OF COLORADO

3 be and the same is hereby approved and said real property is hereby laid out and established and
4 declared laid out, opened and established as Public Alley.

5 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
6 as Public Alley.

7 **Section 3.** That the action of the Executive Director of the Department of Transportation
8 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
9 the municipality the following described portion of real property situate, lying and being in the City
10 and County of Denver, State of Colorado, to wit:

11 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000084-002:**

12 LEGAL DESCRIPTION – STREET PARCEL #2

13 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
14 OF DENVER, RECORDED ON THE 10TH DAY OF JANUARY, 2020, AT RECEPTION NUMBER
15 2020004267 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
16 STATE OF COLORADO, THEREIN AS:

17 A PARCEL OF LAND BEING A PORTION OF BLOCK 6, FIRST ADDITION TO IRONTON,
18 LOCATED IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 68 WEST
19 OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS
20 FOLLOWS:

21 THE NORTHWESTERLY 15.00 FEET OF LOTS 1 THROUGH 6, INCLUSIVE, LYING ADJACENT
22 TO THE SOUTHEASTERLY ROW LINE OF BRIGHTON BOULEVARD, BLOCK 6, FIRST
23 ADDITION TO IRONTON, CITY AND COUNTY OF DENVER, STATE OF COLORADO

24 be and the same is hereby approved and said real property is hereby laid out and established and
25 declared laid out, opened and established as North Brighton Boulevard.

26 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
27 as North Brighton Boulevard.

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29 **REMAINDER OF PAGE INTENTIONALLY BLANK**

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1 COMMITTEE APPROVAL DATE: November 5, 2025 by Consent

2 MAYOR-COUNCIL DATE: November 11, 2025 by Consent

3 PASSED BY THE COUNCIL: 11/17/2025


4 Signed by:
 - PRESIDENT
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5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 13, 2025

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

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14 Katie J. McLoughlin, Interim City Attorney
Signed by:

15 BY: , Assistant City Attorney DATE: 11/12/2025 | 3:52 PM MST
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