

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **9 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: 4-2-2026

Please mark one:  Bill Request or  Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

Yes  No

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other: Loan Agreement

2. **Title:** (Start with *approves, amends, dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Approves the loan agreement with The Colorado Coalition for the Homeless for \$3,200,000.00 with a maturity date of 720 months from date of the Promissory Note, to develop and construct 60 Permanent Supportive Housing (PSH) affordable rental units at 3721 N Globeville Rd, Denver, CO 80216, in Council District 9 (HOST-202683860).

3. **Requesting Agency:** Department of Housing Stability (HOST)

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Laura Allen-Hatcher	Name: Polly Kyle
Email: <a href="mailto:Laura.Allen-Hatcher@denvergov.org">Laura.Allen-Hatcher@denvergov.org</a>	Email: <a href="mailto:Polly.Kyle@denvergov.org">Polly.Kyle@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed:

The Park Avenue Apartments is a \$34 million, 60-unit permanent supportive housing development led by the Colorado Coalition for the Homeless (CCH) at the site of the former Park Avenue Inn Non-Congregate Shelter. Located in a high-opportunity, transit-accessible area, the project will provide long-term, service-enriched housing for people transitioning out of homelessness. CCH will provide case management and wrap-around services including behavioral health services, financial literacy, and job training. All units will be supported by project-based vouchers from the Colorado Department of Housing.

The 2.4-acre site will be redeveloped into a modern, energy-efficient, 4-story, 61,000 sq. ft. building designed with trauma-informed principles. Amenities include a rooftop deck, community kitchen, media lounge, secured courtyard, bike storage, electrification-ready infrastructure and a solar-ready rooftop. Site infrastructure improvements, including new sidewalks and crosswalks, are planned to enhance pedestrian safety and connectivity. The site has been rezoned as C-MX-8 to allow multi-family use. Major equity financing comes from 9% Low-income Housing Tax Credits and State Housing Tax Credits.

6. **City Attorney assigned to this request (if applicable):** McKenzie Brandon

7. **City Council District:** Council District 9

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Loan Agreement

**Vendor/Contractor Name (including any dba's):** The Colorado Coalition for the Homeless

**Contract control number (legacy and new):** HOST-202683860

**Location:** 2111 Champa Street, Denver, CO 80205

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

Maturity date of 720 months following the date of the Promissory Note

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$3,200,000	N/A	

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
720 Months	N/A	

**Scope of work:** Develop and construct 60 PSH affordable rental units to be leased to eligible households, for 60 years, as follows:

<b>Unit Type</b>	<b>30% AMI</b>	<b>40% AMI</b>	<b>50% AMI</b>	<b>60% AMI</b>	<b># of Units</b>
1BR	26	20	7	7	60
<b>Total</b>	<b>26</b>	<b>20</b>	<b>7</b>	<b>7</b>	<b>60</b>
% of Total	43.3%	33.3%	11.7%	11.7%	

**Was this contractor selected by competitive process?** Yes **If not, why not?** N/A

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** Homelessness Resolution Fund

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** N/A

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