

1
2 **BY AUTHORITY**

3 ORDINANCE NO. _____
4 SERIES OF 2022

COUNCIL BILL NO. CB 22-1127
COMMITTEE OF REFERENCE:
5 Safety, Housing, Education & Homelessness

6 **A BILL**

7 **For an ordinance approving a proposed Amendatory Agreement between the**
8 **City and County of Denver and School District No. 1, to provide Denver Public**
9 **Schools with chef education to reimagine K-12 food service with quality**
10 **ingredients and entrees.**

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12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
14 and School District No. 1, in the words and figures contained and set forth in that form of agreement
15 available in the office and on the web page of City Council, and filed in the office of the Clerk and
16 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
17 202264243-01, is hereby approved.

18 COMMITTEE APPROVAL DATE: September 21, 2022

19 MAYOR-COUNCIL DATE: September 27, 2022 by Consent

20 PASSED BY THE COUNCIL: November 28, 2022

21 _____ - PRESIDENT

22 APPROVED: _____ - MAYOR _____

23 ATTEST: _____ - CLERK AND RECORDER,
24 EX-OFFICIO CLERK OF THE
25 CITY AND COUNTY OF DENVER

26 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

27 PREPARED BY: Breena N. Meng, Assistant City Attorney DATE: November 17, 2022

28 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
30 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
31 of the Charter.

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33 Kerry Tipper, Interim Denver City Attorney

34 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 17, 2022
35 _____