| 1 | BY AUTHORITY | |
|-------------|---|---|
| 2 | RESOLUTION NO. CR25-1394 | COMMITTEE OF REFERENCE: |
| 3 | SERIES OF 2025 | Transportation and Infrastructure |
| 4 | A RESOLUTION | |
| 5 6 7 | Laying out, opening and establishing as part of the City street system a parcel of land as West 44th Avenue, located at the intersection of West 44th Avenue and North Navajo Street. | |
| 8 | WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of | |
| 9 | the City and County of Denver has found and determined that the public use, convenience and | |
| 10 | necessity require the laying out, opening and establishing as a public street designated as part of | |
| 11 | the system of thoroughfares of the municipality those portions of real property hereinafter more | |
| 12 | particularly described, and, subject to approval by resolution has laid out, opened and established | |
| 13 | the same as a public street; | |
| 14 | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | |
| 15 | Section 1. That the action of the Executive | ve Director of the Department of Transportation |
| 16 | and Infrastructure in laying out, opening and estab | lishing as part of the system of thoroughfares of |
| 17 | the municipality the following described portion of real property situate, lying and being in the City | |
| 18 | and County of Denver, State of Colorado, to wit: | |
| 19 | PARCEL DESCRIPTION 2025-DEDICATION-0000145-001: | |
| 20 | LAND DESCRIPTION – W. 44TH AVE | |
| 21 | A PARCEL OF LAND LYING IN THE NORTHEAS | ST QUARTER OF SECTION 21, TOWNSHIP 3 |
| 22 | SOUTH, RANGE 68 WEST OF THE 6TH PRIN | NCIPAL MERIDIAN, CITY AND COUNTY OF |
| 23 | DENVER, STATE OF COLORADO, CONVEYED TO THE CITY AND COUNTY OF DENVER BY | |
| 24 | DEED RECORDED MAY 6TH, 1977, AT BOOK 14 | 33 PAGE 207 IN THE OFFICE OF THE CLERK |
| 25 | AND RECORDER OF THE CITY AND COUNTY | OF DENVER, COLORADO, DESCRIBED AS |
| 26 | FOLLOWS: | |
| 27 | | |
| 28 | THAT PART OF LOT 21, SUNNYSIDE ACRES, DE | ESCRIBED AS FOLLOWS: |
| 29 | BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTHERLY ALONG | |
| 30 | THE EAST LINE OF SAID LOT 21 A DISTANCE OF 3.71 FEET; THENCE SOUTHWESTERLY A | |
| 31 | DISTANCE OF 5.25 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT | |

21 THAT IS 3.71 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE EASTERLY 1 ALONG THE SAID SOUTH LINE TO THE POINT OF BEGINNING 2 3 be and the same is hereby approved and said real property is hereby laid out and established and 4 declared laid out, opened and established as West 44th Avenue. **Section 2**. That the real property described in Section 1 hereof shall henceforth be known 5 6 as West 44th Avenue. 7 8 COMMITTEE APPROVAL DATE: September 24, 2025 by Consent 9 MAYOR-COUNCIL DATE: September 30, 2025 10 PASSED BY THE COUNCIL: _____ _____ - PRESIDENT 11 ATTEST: _____ - CLERK AND RECORDER, 12 **EX-OFFICIO CLERK OF THE** 13 14 CITY AND COUNTY OF DENVER 15 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 2, 2025 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the 16 City Attorney. We find no irregularity as to form and have no legal objection to the proposed 17 18 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to 19 § 3.2.6 of the Charter. 20 21 Katie J. McLoughlin, Interim City Attorney 22

BY: , Assistant City Attorney DATE:

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